

LUTHERAN CHURCH OF THE GOOD SHEPHERD
1601 North Pleasantburg Drive
Greenville SC 29609

RETURN SERVICE REQUESTED



OUR VISION
SPIRITUALLY GROWING
LITURGICALLY CELEBRATING
MISSION MOTIVATED
SERVING COMMUNITY
FORGIVING

QUILL is a publication of
The Lutheran Church of the Good Shepherd
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Lutheran Church-Missouri Synod

United Ministries Volunteer Needs

United Ministries has several volunteer opportunities available. Please look at those available below to see if one is of interest to you.

Receptionist Opportunities

Interfaith Hospitality Network (located in Phyllis Wheatley Center)

Mondays, Tuesdays, Wednesdays 1:00 – 4:00

Thursdays 8:30 – 4:00 (any part of that time)

Administration Building (606 Pendleton Street)

Mondays 8:00 – 11:00

Thursdays 12:00 – 5:00

Fridays 8:00 – 10:00

Emergency Assistance

Wednesday interviewer 8:00 – 11:00

Place of Hope (our day shelter for the homeless)

Tuesdays 8:00 – 11:00

To learn more about these opportunities, please contact Claire Winkler,
cwinkler@united-ministries.org; 335-2618

CANNED FOOD

Corn

Beef Stew

Tuna

Potatoes

Green Beans

Fruit

Mackerel

Treet

Green Peas

Soup

Pasta

PACKAGED

Mac & Cheese

Dried Beans

Rice

Cereal

Saltines

Peanut Butter

Ramen Noodles

Powdered Milk



OTHERS

Hotel size soap

Shampoo

Lotion

Vaseline

Toothbrushes

Shaving Cream

Razors

Wash Cloths

Hydrogen Peroxide

Laundry Detergent



Our Average attendance is 150 per week. We should be able to do

ONE CAN PER PERSON PER MONTH!

Think about it!!!
Then do it!

Happy Easter to the Women's Group:

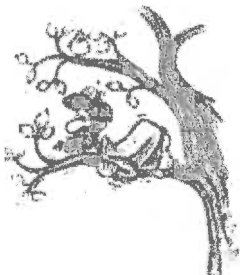
"He Is Risen", He Is Risen Indeed"

It was about Zacchaeus and the young rich ruler, Zacchaeus was a small man. He could not see over the crowd that lined the streets the day Jesus came to Jericho. No one was going to show him much kindness because he, like Matthew, was a Tax Collector. But Zacchaeus and Matthew had within them a hunger to see Jesus. So Zacchaeus went up a tree and out on a limb in hopes of seeing Christ.

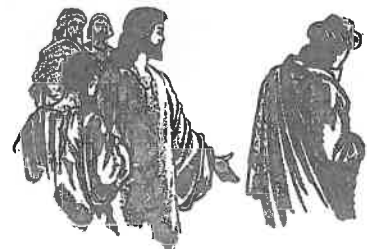
About the young rich ruler: the crowd parted to make room for him. He approached Jesus and said "Teacher, what good thing must I do to have life forever?" His wealth was not the problem; it was a heart problem, because his wealth owned his heart and life. And doing good things will not get someone into heaven. We do good things because of our love for one another and for God. For the young rich ruler. no time for formalities or conversation. He wanted to get right to the issue. He had a busy schedule! When we are too busy for quality time spent with Jesus each morning and night then we are certainly too busy. All the rich ruler wanted was an answer to how he could be saved and then move on to other things. Contrast his desire with that of Zacchaeus; "Can I make it up that tree?" Or John and Andrew; "Where are you staying?" Or Matthew; "Can you spend the evening?", Or Simon; "Can I stay alive until I see Him?" Or the Magi; "Saddle up the camels, we shall go see Him face to face and worship him." Or the Shepherds; "Lets go – Lets See!"

The difference, the ruler wanted medicine, the others wanted the Physician. The ruler wanted an answer; the others wanted the Teacher Himself. The ruler was in a hurry, the others had time for Jesus.

God loves us just the way we are, but he refuses to leave us that way. God wants us to be like Jesus. The love of people often increases with performance and decreases with mistakes, not so with God's love. God can no more leave a life unchanged than a loving mother can leave a tear on her child untouched. We should daily ask God to change us to be more and more like Jesus. "How many today really has a daily hunger for seeing Christ?"



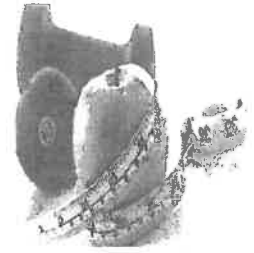
Consider yourselves Hugged,
Happy Easter, Alan





lcef.org

LUTHERAN CHURCH EXTENSION FUND

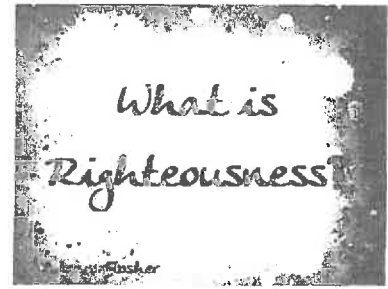


On Sunday, May 7, we will be lifting up the ministry partnership of Lutheran Church Extension Fund. This year's theme **"Be FIT with LCEF"** will encourage members to learn more about LCEF, celebrate its ministry and enjoy the benefits of a Christian healthy and **"FIT"** lifestyle of stewardship. **Be Fit with LCEF—Fueling kingdom growth, by Investing with LCEF, while Taking steps to personal financial fitness.**

How can we "Be FIT with LCEF"?

Be FIT with Lutheran Church Extension Fund (LCEF)-Fueling kingdom growth, by Investing with LCEF, while Taking steps to personal financial fitness. Sunday, May 7, is designated as LCEF Sunday at Lutheran Church of the Good Shepherd. Learn how you can **"Be FIT with LCEF"** by becoming a ministry partner featuring investment options that offer attractive interest rates! On LCEF Sunday, May 7, we lift up this ministry that provides customized loans and services to enable ministry outreach while you enjoy the benefits of a Christian, healthy and **"FIT"** lifestyle of stewardship.

DATE	OCCASION	TIME	#	TIME	#	Total Attend.	Offering
March 19	SUNDAY	8:00 AM	64	10:30 AM	91	155	4241.00
March 22	WEDNESDAY			7:00 PM	69	69	
March 26	SUNDAY	8:00 AM	59	10:30 AM	127	186	
March 29	WEDNESDAY			7:00 PM	60	60	
April 2	SUNDAY	8:00 AM	56	10:30 AM	115	171	10419.00
April 5	WEDNESDAY			7:00 PM	50	50	
April 9	PALM SUNDAY	8:00 AM	70	10:30 AM	131	201A	
April 10	HOLY MONDAY			7:00 PM	26	26	
April 11	HOLY TUESDAY			7:00 PM	46	46	
April 12	HOLY WEDNESDAY			7:00 PM	56	56	
April 13	MAUNDY THURSDAY	12:00 NOON	35	7:00 PM	85	120	
April 14	GOOD FRIDAY	12 & 3	37 & 20	8:00 PM	90	147	
April 15	HOLY SATURDAY			8:00 pm	92	92	
April 16	EASTER SUNDAY	7:00 AM	95	10:30 AM	151	246	5587.80
April 19	WEDNESDAY			7:00 PM			
April 23	SUNDAY	8:00 AM	54	10:30 AM	82	136	
April 26	WEDNESDAY			7:00 PM	60?		
April 30	SUNDAY	8:00 AM		10:30 AM			



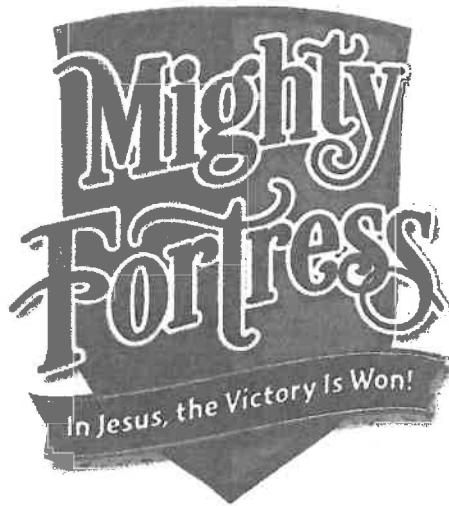
In 1513 Luther began to hold *Biblical lectures*, which at first were heard only by the monks but soon other students began to attend them. First he expounded the Psalms, then the Epistle to the Romans, then the Epistle to the Romans, then the Epistle to the Galatians, and finally the Epistle to the Hebrews. The first two series of lectures were of special importance because here we find the first evidences of a new understanding of Scripture. What had prevented Luther from finding peace was the fear of God's avenging righteousness. Wherever he read about the righteousness of God in Scripture he thought of it as the Righteousness of judgment. For this reason at last he did not like to read the Epistle to the Romans because here there was so much said about the "righteousness of God." (Rom. 1:17). Then, when he was preparing his lecture on the 31st Psalm, he discovered the passage, "Deliver me in Thy righteousness," (Ps. 31:1; 7a:2). With these words the Holy Ghost opened his eyes and he said to himself: "If God *delivers* through His righteousness; then there is not only a judging but also a saving righteousness." How can God deliver a sinner and regard him as righteous? This can take place for the sake of Jesus Christ, who has borne the punishment for our sins and fulfilled all of God's requirements. So the one who lays hold on Christ by faith is righteous. Christ's righteousness (that is all that Christ has done and suffered) is imparted to him as his own. With this knowledge Luther was set free from all his anxiety and fear. Now he knew that *the sinner cannot earn for himself the righteousness that he needs to stand before God nor is he required to do so. God Himself has supplied it through Christ, out of pure grace, and it belongs to the sinner as soon as he believes in his heart that Christ is his Savior.* This was an entirely new understanding of the Bible. St. Paul had preached it (Romans 3:21-28) but it had long been forgotten. With apprehension of this understanding the Reformation had its beginning, and from 1513 on, Luther taught it in the circle of his students, in his sermons and in his letters. After the 31st of October, 1517, it was published to the whole world.

(Senior Catechism 1938)

MANY HAVE BEEN DECEIVED BY OUTWARD APPEARANCES AND HAVE PROCEEDED TO WRITE AND TEACH ABOUT GOOD WORKS AND HOW THEY JUSTIFY WITHOUT EVEN MENTIONING FAITH.... WEARYING THEMSELVES WITH MANY WORKS, THEY NEVER COME TO RIGHTEOUSNESS.

LET CHRIST'S RIGHTEOUSNESS AND GRACE, NOT YOURS, BE YOUR REFUGE.

MARTIN LUTHER



Welcome to our annual **ESVBS** whose theme is
"A Mighty Fortress" In Jesus, the Victory Is Won!

"His kingdom endures forever! At **Mighty Fortress**, kids learn that God is their refuge and strength. Friends may fail them. They may not ace their next test or make the team, BUT GOD promises to be their rock and their salvation - their fortress and sure defense."

Let's hold our banner high. The battle is done. In Jesus, the victory is won!

Clear you vacation calendars for: **June 25; July 9, 16, 23, 30**

Every Sunday Registration is now open **April thru late May**. Register soon so we know your T shirt size and other materials we will need. **All children 2-11 are invited. All youth are invited to assist. And teachers are always needed!**

Duane and Diana

YESSS or Yay Every Sunday Sunday School.

It is an opportunity to become more acquainted with the gospel, to sing "mak[ing] a joyful noise unto the Lord" and to enjoy peer fellowship centered in God's word.

We meet downstairs each Sunday in the fellowship hall at 9:15 am See you this Sunday and every Sunday.

Brandy and Diana



Ladies #1 Bible Study

As we have been studying the book of Genesis, we have realized that Christ Jesus is in every chapter. Whether in Creation, the Fall, the Flood, the Covenant with Abraham and his descendants, the birth of Isaac, the choosing of Jacob rather than Esau to carry on God's promise, and that's just to name a few.

Now we are in the life of Joseph, who in many ways is a Christ-like figure. So come and be surprised how God weaves His "strange and mysterious case of the Persistent Lover" in these final chapters of Genesis.

Wednesday at 10 am in the fellowship hall:



In Christ Diana

April 19: Genesis 39-40

April 26: Genesis 41-45

May 3: Genesis 46-48

May 10: Genesis 49

May 17: Genesis 50

The Ladies of LCGS meet every Tuesday at 11:30 Call Karen Meyer at 292-0295 to let them know you would like to eat with us so we can arrange for seating.

May dates are:

May 2 – California Dreaming- 40 Beacon Drive Greenville
May 9- Panera Bread – 708 Haywood Road (in front of the mall)
May 16- Cheddars Scratch Kitchen Magnolia Park on Woodruff Road
May 23 Chicken Salad Chick 3604 Pelham Road Ste D
May 30 Cracker Barrel-1134 Woodruff Road

Come and join us for food and fellowship.

HOOKS AND NEEDLES What is this? This is a group of people who are using their God-given talents to provide items of comfort and care for those in need. Some are making chemo caps, others hats and blanket squares for the homeless, still others are making bereavement gowns and blankets for those who have lost an infant. All of these actions show the face of Christ to our community. There are no age or gender requirements. We will even teach you if you have never sewn, knitted or crocheted, but would like to be part of this ministry. We meet the second Saturday of every month from 9:00-11:00am in the Fellowship Hall.

Our May date is the 13th. Please join us in this much-needed work.



LWML will meet on Sunday May 21st at 9:15am in the nursery for their final meeting before the summer break. All ladies of the congregation are invited to attend.

It is almost time to begin collecting items for the **LWML YARD Sale**. As you are cleaning and sorting out closets, garages and cupboards this spring, remember that we would love your donations! Beginning in June, we will store donated items in the Sunday School room next to the Storage closet. (A sign will be on the door). Please keep in mind that we cannot accept computers or printers.

The date of the sale is **Saturday, September 2nd**. You have the entire summer to drop things off. Thank you in advance for your donations

QUILL



LUTHERAN CHURCH OF THE
GOOD SHEPHERD

—May 2017—VOL 12 NO 5—

WORSHIP SCHEDULE MAY 2017

SUNDAY WORSHIP

8:00 AM: LSB Setting 4/Communion

9:15 AM: Sunday School

10:30 AM: LSB Setting 1/Communion

OTHER WORSHIP OPPORTUNITIES

Monday Bible Study-7:00 PM (No study May 29)

Ladies #1 Bible Study Wed. 10:00 AM (No study May 24 or 31)

Wednesday Vespers 7:00 PM (No Vespers Wed May 24)

Ascension of Our Lord (White) Vespers May 25- 7:00 PM

SPECIAL EVENTS IN MAY

May 1-St. Phillip & St. James, Apostles

May 4-National Day of Prayer

May 7-VOTER'S MEETING 12:15 PM

May 13-Hooks & Needles 9:00-11:00 AM

May 14-Mother's Day

May 21 LWML Meeting 9:15 AM in Sanctuary

May 21-QUILL DEADLINE

May 25-Ascension of Our Lord

May 29-Memorial Day

May 31-The Visitation of Mary



**BIBLE SCHOOL
REGISTRATION
IS OPEN**

**SEE INFORMATION
INSIDE**

Christ Alone



Scripture Alone

The Ascension of Our

Lord: **May 5** The Ascension occurs forty days after Easter, celebrating Christ's ascension to heaven. Liturgical color is White.



The VISITATION: May 31

The Visitation is the visit of Mary with Elizabeth as recorded in the Gospel of Luke, Luke 1:39-56. It is also the name of a Christian feast day commemorating this visit,



Mary Visits Elizabeth

JUNE QUILL DEADLINE

MAY 21, 2017

Please e-mail your articles to lcsquill@aol.com or put in Quill Box no later than the 21st.