

LUTHERAN CHURCH OF THE GOOD SHEPHERD

1601 N. Pleasantburg Drive
Greenville, South Carolina 29609
864 244-5825
Pastor Steve Saxe
www.lcgs.org lcgs1601@aol.com



✠ GOOD FRIDAY ✠

Vespers of Tenebrae

10 April 2020

8:00PM

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak
reverently when we enter the sanctuary / worship space.*

GOOD SHEPHERD WELCOMES OUR VISITORS THIS HOLY AND SOLEMN NIGHT!

We welcome you to this Good Friday service in which the words and action of Jesus Christ are central.

Saturday, April 11, 2020

8 PM - *The Great Vigil of Easter*

Sunday, April 12, 2020

The Feast of The Resurrection of Our Lord / Easter / Pascha

10:30 AM Festal Matins Service

Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

7:30 PM Prelude

<i>Ah, Dearest Jesu</i>	<i>H. Walcha</i>
<i>Deck thyself, O My Soul</i>	<i>J. Brahms</i>
<i>Elegy</i>	<i>Flor Peters</i>
<i>O God Forsake Me Not</i>	<i>Max Reger</i>
<i>Who Knows How Near My End</i>	<i>Max Reger</i>
<i>O Sacred Head Now Wounded</i>	<i>J. Brahms</i>
<i>Christ is my Life</i>	<i>Max Reger</i>

✠ GOOD FRIDAY ✠ 30 March 2018

8:00 PM

*Stand: As the processional crucifix is brought forward in silence we say **three times**:*

P Behold, the life-giving cross on which was hung the salvation of the world
C **O come, let us worship Him.**

P Lord Jesus Christ, you carried our sins in your own body on the tree of the cross so that we might have life. May we and all who remember this day find new life in you now and in the world to come, where you live and reign with Father and the Holy Spirit, now and forever.

C **Amen**

Sit

Old Testament Reading:

Isaiah 52:13- 53:12

¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,

and he shall bear their iniquities.
12Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors

A O Lord, have mercy upon us.

C **Thanks be to God.**

The 1st candle is extinguished

P We adore you , O Christ

C **For by your holy cross, you have redeemed the world.**

LSB #450 O Sacred Head, Now Wounded (*verses 1-2 only*)

- 1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

- 2 How pale Thou art with anguish,
With sore abuse and scorn!
How doth Thy face now languish
That once was bright as morn!
Grim death, with cruel rigor,
Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor,
Thy strength, in this sad strife.

St. John Passion of Our Lord Jesus Christ

P The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Stand

Passion Reading

John 19:1–16a

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

The 2nd candle is extinguished.

P We adore you, O Christ

C for by your holy cross, you have redeemed the world.

Sit

LSB #450 O Sacred Head, Now Wounded (*verses 3-4 only*)

3 What Thou, my Lord, hast suffered
Was all for sinners’ gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
’Tis I deserve Thy place;

Look on me with Thy favor,
And grant to me Thy grace.

- 4 My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine.
Thy lips have often fed me
With words of truth and love;
Thy Spirit oft hath led me
To heav'nly joys above.

Stand

Passion Reading

John 19:16b–30

^{16b}So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

After a moment of silent prayer, the 3rd candle is extinguished.

P We adore you, O Christ
C for by your holy cross, you have redeemed the world.

Sit

LSB #450 O Sacred Head, Now Wounded (*verses 5-7 only*)

- 5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.
- 6 My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!
- 7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100012114.

Stand

Passion Reading

John 19:31-42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the

The 5th candle is extinguished.

P We adore you , O Christ

C For by your holy cross, you have redeemed the world.

Homily: Pr. Craig Beaton

Stand

LSB # 454 Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap - point - ed
3 Thus, with thir - ty years ac - com - plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!
in the high - est While the time - less a - ges run.

Public domain

© 1967 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100012114.

The 6th candle is extinguished

P We adore you , O Christ

C **For by your holy cross, you have redeemed the world.**

Kneel or stand as able

Prayers

P O Lord, have mercy.

C **Lord, have mercy.**

P O Christ, have mercy.

C **Christ, have mercy.**

P O Lord, have mercy.

C **Lord, have mercy.**

P Lord, remember us in your Kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. for Thine is the kingdom and the power and the glory forever and ever. Amen.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The 7th and final candle is extinguished.

P We adore you , O Christ

C **For by your holy cross, you have redeemed the world.**

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to

remember and give thanks for our Lord's passion and death that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen

The large candle is removed from the sanctuary in silence.

The "strepitus" is heard to remind us of the closing of the tomb.

The solo LSB #448 "O Darkest Woe" (verses 1 -4 only)



1 O dark - est woe! Ye tears, forth flow! Has
 2 O sor - row dread! Our God is dead, Up -
 3 O child of woe: Who struck the blow That
 4 Thy Bride - groom dead! God's Lamb has bled Up -
 5 Such in - no - cence! His coun - te - nance A



earth so sad a won - der? God the Fa - ther's
 on the cross ex - tend - ed. There His love en -
 killed our gra - cious Mas - ter? "It was I," thy
 on thy sin for - ev - er, Pour - ing out His
 fount of faith un - dy - ing! Worlds on worlds can -



on - ly Son Now is bur - ied yon - der.
 liv - ened us As His life was end - ed.
 con - science cries, "I have wrought dis - as - ter!"
 sin - less self In this vast en - deav - or.
 not con - tain Grief at Him here ly - ing.

6 O Virgin's Son,
 What Thou hast won
 Is far beyond all telling:
 How our God, detested, died,
 Hell and devil felling.

7 O Jesus Christ,
 Who sacrificed

Thy life for lifeless mortals:
Be my life in death and bring
Me to heaven's portals!

© Joseph Herl. Used by permission: LSB Hymn License .NET, no. 100012114.
Public domain

All leave in silence.

Those serving this evening, 10 April 2020

Priests
Pastor
Organist
Altar

all disciples of Good Shepherd
Pr. Steve Saxe
Jim Derrick
Joan Winkelman