

Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive
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✠ Third Sunday After Pentecost ✠

June 21st, 2020 10:30 AM

LSB Setting 2

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

The altar represents God's presence. It is fitting to act and speak reverently when we enter the sanctuary / worship space.

GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

If you are unable to receive wine, please speak to Pastor or an elder before the service.

COMMUNION: When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

****PLEASE NOTE****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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The Prelude
The Greetings and Theme of the Day

✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

✠ THE SERVICE OF THE WORD ✠

Entrance Hymn

LSB # 964 *Lift Every Voice and Sing*



1 Lift ev - 'ry voice and sing Till earth and heav - en ring,
2 Ston - y the road we trod, Bit - ter the chas - t'ning rod
3 God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty.
Felt in the days when hope un - born had died;
Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,
Yet with a stead - y beat, Have not our wea - ry feet
Thou who hast by Thy might Led us in - to the light,



Let it re - sound loud as the roll - ing sea.
Come to the place for which our par - ents sighed?
Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met Thee;



Sing a song full of the hope that the pres - ent has brought us;
We have come, tread - ing our path through the blood of the slaugh - tered,
Lest, our hearts drunk with the wine of the world, we for - get Thee;



Fac - ing the ris - ing sun Of our new day be - gun,
Out from the gloom - y past, Till now we stand at last
Shad - owed be - neath Thy hand, May we for - ev - er stand,



Let us march on till vic - to - ry is won.
Where the white gleam of our bright star is cast.
True to our God, true to our na - tive land.

Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

Gloria



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a - lone are the
Ho - ly One, You a - lone are the Lord, You a -

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.

I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire

shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 91:1–16

¹He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

²I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”

³For he will deliver you from the snare of the | fowler*
and from the deadly | pestilence.

⁴He will cover you with his pinions,
and under his wings you will find | refuge;*

his faithfulness is a shield and | buckler.

⁵You will not fear the terror | of the night,*
nor the arrow that | flies by day,

⁶nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.

⁷A thousand may fall at your side,
ten thousand at your | right hand,*
but it will not come | near you.

⁸You will only look | with your eyes*
and see the recompense of the | wicked.

⁹Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

¹⁰no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

¹¹For he will command his angels con- | cerning you*
to guard you in | all your ways.

¹²On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

¹³You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

¹⁴“Because he holds fast to me in love, I will de- | liver him;*
I will protect him, because he | knows my name.

¹⁵When he calls to me, I will answer him;
I will be with him in | trouble;*

I will rescue him and | honor him.

¹⁶With long life I will sat- | isfy him*
and show him my sal- | vation.”

**▲ Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Epistle

Romans 6:12-23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means!
¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

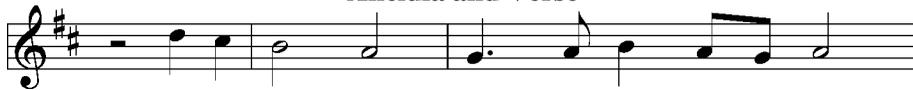
²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

St. Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry to You, O Lord.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans,

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death,

²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

LSB # 659 *Lord of Our Life*



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Sit

Sermon: Faith-Full Fortitude

Stand

Apostles Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
- I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

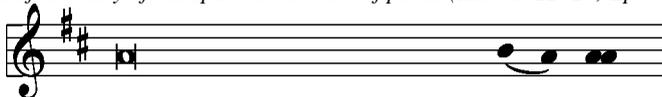
Prayer of the Church

- P** Lord in Your Mercy,
C Hear our prayer.

Stand

Pax Domini

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).



- P** The peace of the Lord be with you al - ways.



- C** A - men.

Sit

✠ LITURGY OF THE EUCHARIST ✠

Preface



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

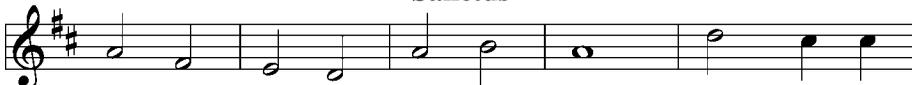


C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**
- P** The gifts of God for the people of God
- C** **Thanks be to God!**

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



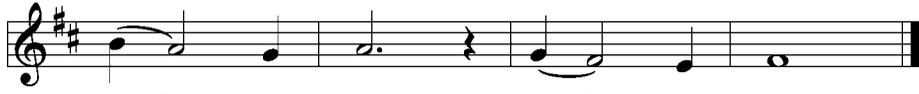
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

An individual cup of wine will be placed on the altar rail.

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

Communion Distribution Hymn

LSB # 750 *If Thou But Trust in God to Guide Thee*



1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - vail thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what-e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
wail thee O'er each dark mo - ment as it flies? Our cross and
plea - sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.
- 6 All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.
True wonders still by Him are wrought
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.



Announcements

Dismissal

- P** Depart in peace to love and serve the Lord.
- C** Thanks be to God!

Portals of Prayer, July-September, are available at the door.