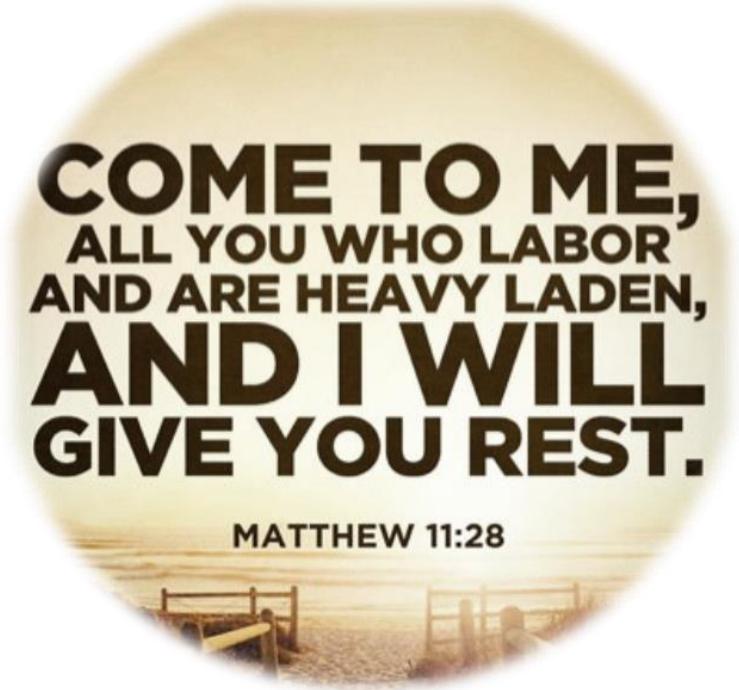


Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive
Greenville, South Carolina 29609
864 244-5825

Pastor Steve Saxe

www.lcgs.org lcgs1601@aol.com



**COME TO ME,
ALL YOU WHO LABOR
AND ARE HEAVY LADEN,
AND I WILL
GIVE YOU REST.**

MATTHEW 11:28

✠ Fifth Sunday After Pentecost ✠

July 5th, 2020 10:30 AM

LSB Setting 1

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak
reverently when we enter the sanctuary / worship space.*

GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

If you are unable to receive wine, please speak to Pastor or an elder before the service.

COMMUNION: When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

****PLEASE NOTE****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The Prelude
The Greetings and Theme of the Day

✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

✠ THE SERVICE OF THE WORD ✠

Entrance Hymn

LSB # 868 *Awake, My Soul, and with the Sun*



stage of du - ty run; Shake off dull sloth and
as the noon - day clear; Think how the all - see - ing
freshed me while I slept; Grant, Lord, when I from
sins as morn - ing dew; Guard my first springs of



joy - ful rise To pay thy morn - ing sac - ri - fice.
God thy ways And all thy se - cret thoughts sur - veys.
death shall wake, I may of end - less light par - take.
thought and will And with Thy - self my spir - it fill.

5 Direct, control, suggest this day
All I design or do or say
That all my pow'rs with all their might
In Thy sole glory may unite.

6 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

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Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C And also with you.

Gloria



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



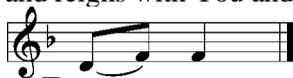
P The Lord be with you.



C And al - so with you.

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 145:1–14

¹I will extol you, my | God and King,*
and bless your name forever and | ever.

²Every day I will | bless you*
and praise your name forever and | ever.

³Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

⁴One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.

⁵On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.

⁶They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.

⁷They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.

⁸The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

⁹The LORD is | good to all,*
and his mercy is over all that | he has made.

¹⁰All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

¹¹They shall speak of the glory of your | kingdom*
and tell | of your power,

¹²to make known to the children of man your | mighty deeds,*
and the glorious splendor of your | kingdom.

¹³Your kingdom is an everlasting | kingdom,*
and your dominion endures throughout all gener- | ations.
The LORD is faithful in | all his words*
and kind in | all his works.

¹⁴The LORD upholds all who are | falling*
and raises up all who are | bowed down.

**▲ Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Epistle

Romans 7:14–25a

¹⁴For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Matthew 11:25-30

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry to You, O Lord.

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

LSB # 684 *Come unto Me, Ye Weary*



1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'ers, And I will give you light."
3 "Come un - to Me, ye faint - ing, And I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

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Sit

Sermon: *Give It His Rest*

Stand

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

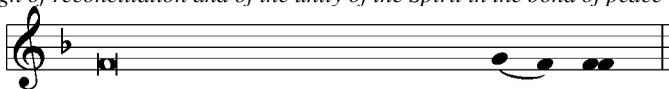
Prayer of the Church

P Lord in Your Mercy,

C Hear our prayer.

Pax Domini

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).



P The peace of the Lord be with you al - ways.



C A - men.

Sit

✠ LITURGY OF THE EUCHARIST ✠

Preface



P The Lord be with you.



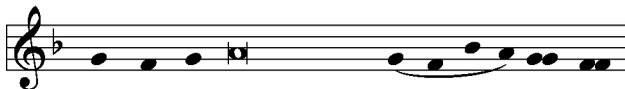
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The gifts of God for the people of God

C Thanks be to God!

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

An individual cup of wine will be placed on the altar rail.

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

Communion Distribution Hymns

LSB # 604 *I Bind unto Myself Today*



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with - in, The
 in - vo - ca - tion of the same, The



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

Repeat after st. 1 only.



1
 (2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or night, In
 (5) Of whom all na - ture has cre - a - tion, E -



1
 rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise



1
 com - ing at the day of doom,
 Word of God to give me speech,
 gainst their fierce hos - til - i - ty,
 to the Lord of my sal - va - tion;



1
 I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

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P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

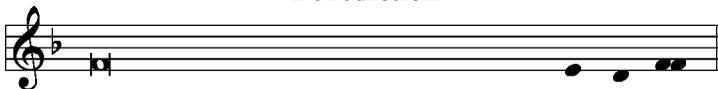
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Announcements

Dismissal

P Depart in peace to love and serve the Lord.

C Thanks be to God!

Portals of Prayer, July-September, are available at the door.

Please participate in our congregational **Day of Prayer on Saturday, July 11** beginning at **8:00 AM** with the **Office of Matins** and concluding at **4:30 PM** with the **Office of Vespers**.