

Lutheran Church of the Good Shepherd

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THE ORDER FOR EVENING PRAYER

✠ WEDNESDAY AFTER PENTECOST V ✠

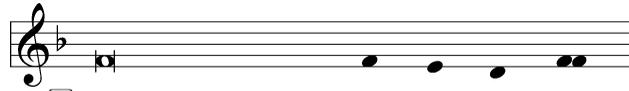
8 July 2020 ~ Vespers

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

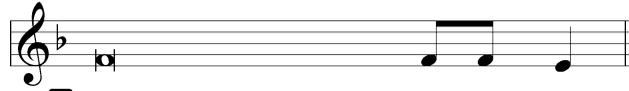
*The altar represents God's presence. It is fitting to act and speak
Reverently when we enter the sanctuary / worship space.*

Service of Light

Stand



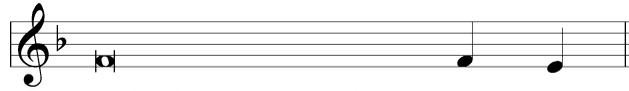
L Jesus Christ is the Light of the world,



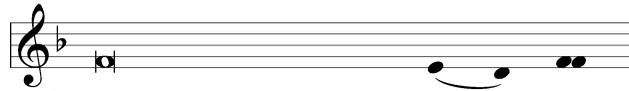
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Phos Hilaron



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - sed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

L Blessed are You, O Lord, our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

C Amen.

Sit

Psalmody

Psalm 141

C Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

I O Lord, I call to You; come to me quick - ly; hear my voice

when I cry to You. **C** Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in - cline to an - y e - vil thing;

let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

II But my eyes are turned to You, O God; in You I take ref - uge.

Strip me not of my life. **C** Glo - ry be to the Fa - ther and

to the Son and to the Ho - ly Spir - it; as it was in

the be - gin - ning, is now, and will be for - ev - er. A - men.

Let my prayer rise be - fore You as in - cense,

it is the time to favor her;

the appointed | time has come.

¹⁴For your servants hold her | stones dear*
and have pity | on her dust.

¹⁵Nations will fear the name | of the LORD,*
and all the kings of the earth will fear your | glory.

¹⁶For the LORD builds up | Zion;*
he appears in his | glory;

¹⁷he regards the prayer of the | destitute*
and does not de- | spise their prayer.

¹⁸Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:

¹⁹that he looked down from his | holy height,*
from heaven the LORD looked | at the earth,

²⁰to hear the groans of the | prisoners,*
to set free those who were | doomed to die,

²¹that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,

²²when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.

²³He has broken my strength in | midcourse;*
he has shortened | my days.

²⁴“O my God,” I say, “take me not away
in the midst | of my days—*
you whose years endure

throughout all gener- | ations!”

²⁵Of old you laid the foundation | of the earth,*
and the heavens are the work | of your hands.

²⁶They will perish, but you | will remain;*
they will all wear out like a | garment.

You will change them like a robe, and they will | pass away,*

²⁷but you are the same, and your years | have no end.

²⁸The children of your servants shall | dwell secure,*
their offspring shall be established be- | fore you.

**▲ Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Office Hymn

LSB # 886 *The Day Thou Gavest*



1 The day Thou gavest, Lord, is ended,
2 We thank Thee that Thy Church, un-sleeping
3 As o'er each con-tinent and is-land
4 The sun, that bids us rest, is wak-ing



The dark-ness falls at Thy be-hest;
While earth rolls on-ward in-to light,
The dawn leads on-an-oth-er day,
Thy saints be-neath the west-ern skies,



To Thee our morn-ing hymns as-cend-ed,
Through all the world her watch is keep-ing,
The voice of prayer is nev-er si-lent,
And hour by hour, as day is break-ing,



Thy praise shall sanc-ti-fy our rest.
And nev-er rests by day or night.
Nor dies the strain of praise a-way.
Fresh hymns of thank-ful praise a-rise.

5 So be it, Lord! Thy throne shall never,
Like earth's proud empires, pass away;
Thy kingdom stands and grows forever,
Till all Thy creatures own Thy sway.

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Readings From Holy Scripture

First Reading

Romans 2:12-24

¹²For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves,

even though they do not have the law. ¹⁵They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

¹⁷But if you call yourself a Jew and rely on the law and boast in God ¹⁸and know his will and approve what is excellent, because you are instructed from the law; ¹⁹and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth— ²¹you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? ²²You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³You who boast in the law dishonor God by breaking the law. ²⁴For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

L O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Matthew 18:10-20

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

L O Lord, have mercy on us.

C Thanks be to God.

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Hymn of the Day

LSB # 648 *Glorious Things of You Are Spoken*



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

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Sermon: Pr. Steve Saxe

Stand/Magnificat



☐ My soul mag - ni - fies the Lord, and my spir - it re -

joic - es in God, my Sav - ior. My soul mag - ni - fies the

Lord, and my spir - it re - joic - es in God, my Sav - ior.

1 For He has re - garded
2 For the Mighty One has done great things to me,
3 He has shown strength with His arm;
4 He has filled the hungry with good things,
5 Glo - ry be to the Father and to the Son

1 the lowliness of His hand - maiden.
2 and holy is His name;
3 He has scattered the proud in the imagination of their hearts.
4 and the rich He has sent emp - ty a - way.
5 and to the Ho - ly Spirit;

1 For be - hold, from this day
2 and His mercy is on those who fear Him
3 He has cast down the mighty from their thrones
4 He has helped His servant Israel in remembrance of His mercy
5 as it was in the be - ginning,

1 all generations will call me blessed.
 2 from generation to gen - er - ation. *Refrain*
 3 and has exalt - - - - - ed the lowly.
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
 5 is now, and will be forever. A - men. *Refrain*

Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.

L In peace let us pray to the Lord:
C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

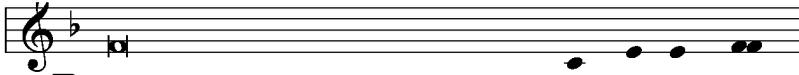
L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

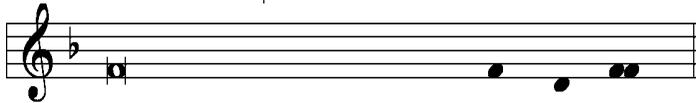
C Lord, have mercy.

The prayers then continue:



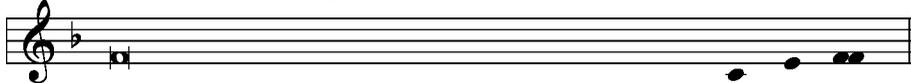
L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

Common: **C** Al - le - lu - ia.
Lent: **C** Thanks be to God.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

C To You, O Lord.

Collect For Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

L Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus



L Let us bless the Lord.



C Thanks be to God.

Benediction



P The almighty and merciful Lord,
the Father, the † Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Acknowledgments

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