

Lutheran Church of the Good Shepherd

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✠ WEDNESDAY AFTER PENTECOST V ✠

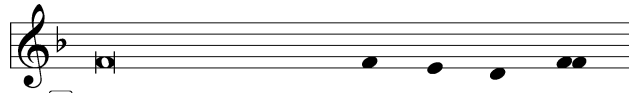
15 July 2020 ~ Vespers

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

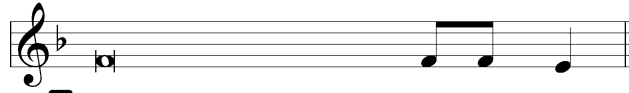
*The altar represents God's presence. It is fitting to act and speak
Reverently when we enter the sanctuary / worship space.*

Service of Light

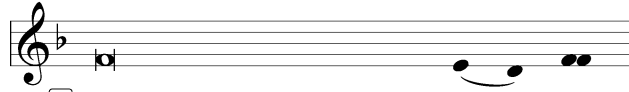
Stand



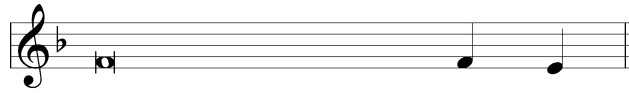
L Jesus Christ is the Light of the world,



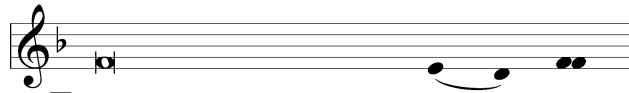
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Phos Hilaron



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - sed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

L Blessed are You, O Lord, our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

C Amen.

Sit

Psalmody

Psalm 141

C Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

I O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



I Let not my heart in - cline to an - y e - vil thing;




let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.




II But my eyes are turned to You, O God; in You I take ref - uge.



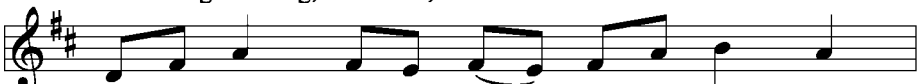
Strip me not of my life. **C** Glo - ry be to the Fa - ther and



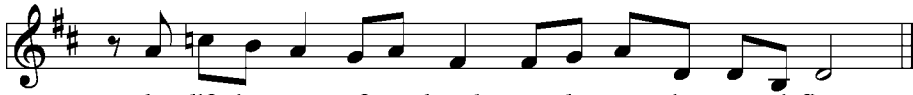
to the Son and to the Ho - ly Spir - it; as it was in



the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

G Amen.

Additional Psalms

Psalm

Psalm 133

¹Behold, how good and pleas- | ant it is*

when brothers dwell in | unity!

²It is like the precious oil on the head,

running down on the beard,

on the beard of | Aaron,*

running down on the collar | of his robes!

³It is like the dew of Hermon,

which falls on the mountains of | Zion!*

For there the LORD has commanded the blessing,

life for- | evermore.

▲ Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

Office Hymn

LSB # 891 *O Light Whose Splendor*



1 O Light whose splen - dor thrills and glad - dens
2 As twi - light hov - ers near at sun - set,
3 In all life's bril - liant time - less mo - ments,



With ra - diance bright - er than the sun,
And lamps are lit, and chil - dren nod,
Let faith - ful voic - es sing Your praise,

Pure gleam of God's un - end - ing glo - ry,
 In eve - ning hymns we lift our voic - es,
 O Son of God, our Life - be - stow - er,

O Je - sus, blest A - noint - ed One;
 To Fa - ther, Spir - it, Son: one God.
 Whose glo - ry light - ens end - less days.

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Readings From Holy Scripture

First Reading

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Matthew 22:1-14

¹ Again Jesus spoke to them in parables, saying,
²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son,
³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come

to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

L O Lord, have mercy on us.

C Thanks be to God.

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Hymn of the Day

LSB # 653 *In Christ There Is No East or West*



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, bro - thers, sis - ters, praise His name;
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;



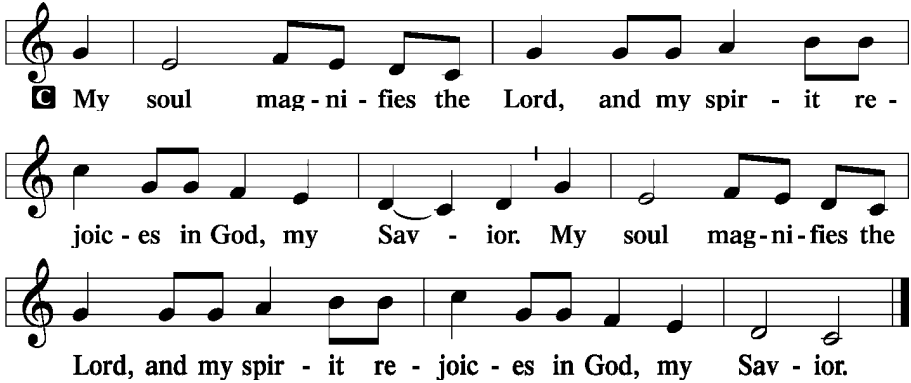
In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



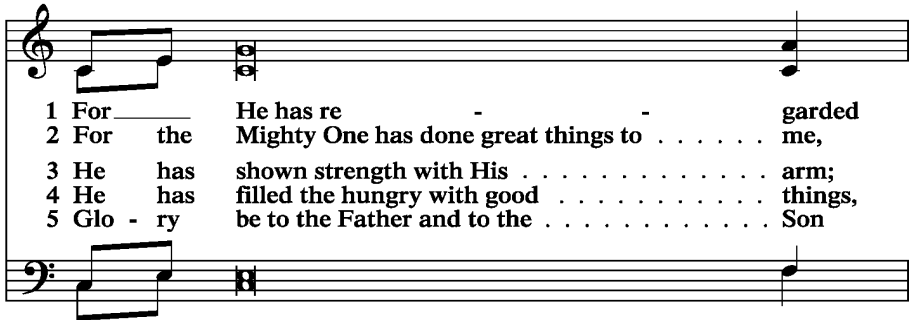
ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

Sermon

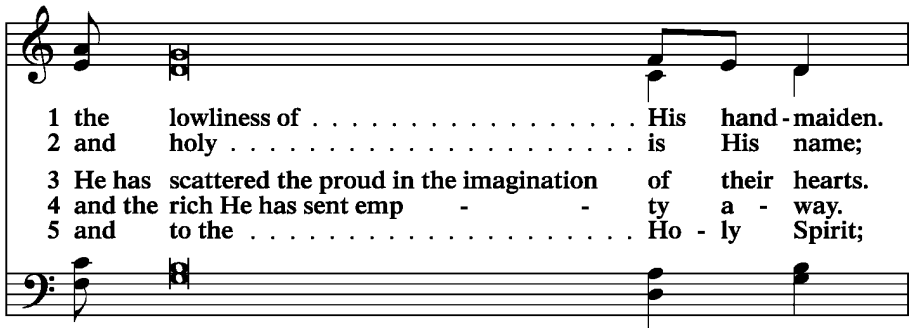
Stand/Magnificat



My soul mag-ni-fies the Lord, and my spir-it re-
joic-es in God, my Sav-ior. My soul mag-ni-fies the
Lord, and my spir-it re-joic-es in God, my Sav-ior.



1 For He has re-garded
2 For the Mighty One has done great things to me,
3 He has shown strength with His arm;
4 He has filled the hungry with good things,
5 Glo-ry be to the Father and to the Son



1 the lowliness of His hand-maiden.
2 and holy is His name;
3 He has scattered the proud in the imagination of their hearts.
4 and the rich He has sent empty away.
5 and to the Ho-ly Spirit;

1 For be - hold, from this day
 2 and His mercy is on those who fear Him
 3 He has cast down the mighty from their thrones
 4 He has helped His servant Israel in remembrance of His mercy
 5 as it was in the be - - - - - ginning,

1 all generations will call me blessèd.
 2 from generation to gen - er - ation. *Refrain*
 3 and has exalt - - - - - ed the lowly.
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
 5 is now, and will be forever. A - men. *Refrain*

Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.

L In peace let us pray to the Lord:

C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

L For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C Lord, have mercy.

L For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

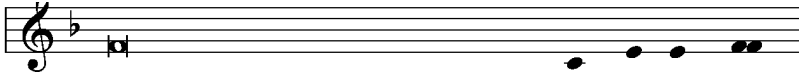
L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

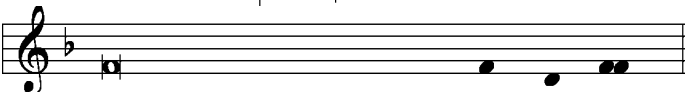
C Lord, have mercy.

The prayers then continue:



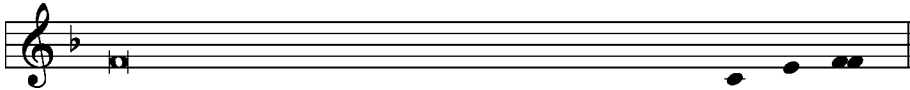
L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

Common: **C** Al - le - lu - ia.
Lent: **C** Thanks be to God.

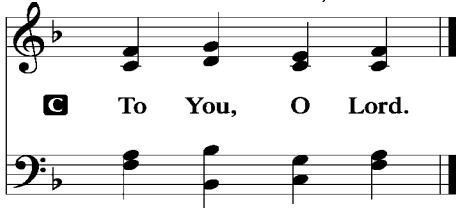


L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Collect For Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

L Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus

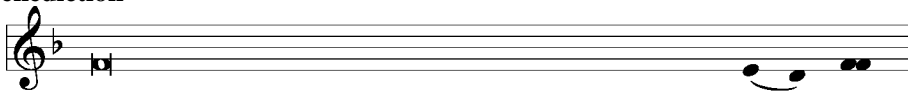


L Let us bless the Lord.



C Thanks be to God.

Benediction



P The almighty and merciful Lord,
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Acknowledgments

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