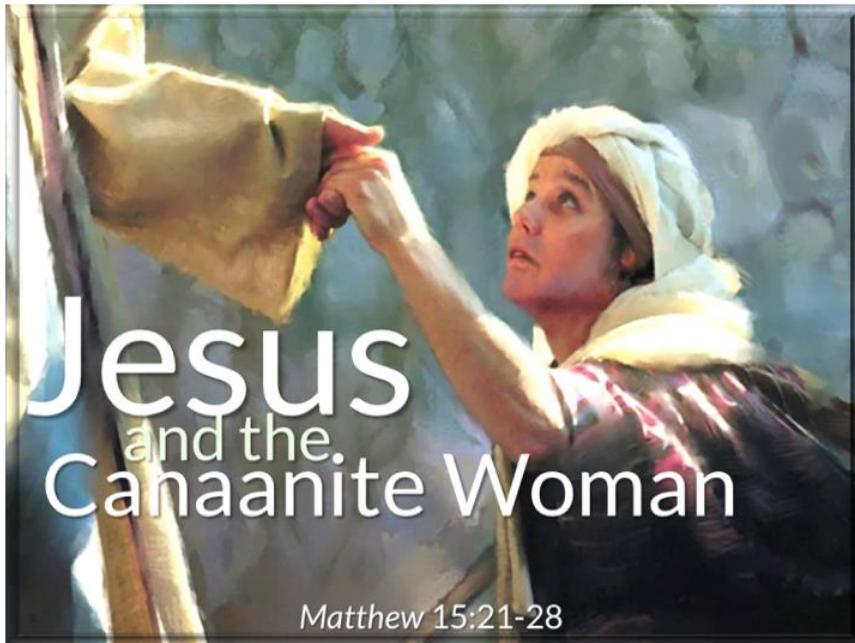


Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive
Greenville, South Carolina 29609
864 244-5825

Pastor Steve Saxe

www.lcgs.org lcgs1601@aol.com



Eleventh Sunday After Pentecost †

August 16th, 2020 10:30 AM

LSB Setting 2

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak
reverently when we enter the sanctuary / worship space.*

GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

If you are unable to receive wine, please speak to Pastor or an elder before the service.

COMMUNION: When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

****PLEASE NOTE****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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The Prelude
The Greetings and Theme of the Day

✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

✠ THE SERVICE OF THE WORD ✠

Entrance Hymn

LSB # 795 *Voices Raised to You We Offer*



1 Voic - es raised to You we of - fer; Tune them, God, for
2 All cre - a - tion joins to praise You; Earth and sky Your
3 Christ, the song of Love in - car - nate, Touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!

5 How can any praise we offer
 Measure all the thanks we owe?
 Take our hearts and hands and voices—
 Gifts of love we can bestow.
 Alleluia! Alleluia!
 Triune God, to You we sing!

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Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

Gloria



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the
 Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 56:1, 6-8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed.

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 67

¹May God be gracious to us and | bless us*
and make his face to shine up- | on us,

²that your way may be | known on earth,*

your saving power among all | nations.

³Let the peoples praise you, | O God;*

let all the peoples | praise you!

⁴Let the nations be glad and | sing for joy,*

for you judge the peoples with equity

and guide the nations up- | on earth.

⁵Let the peoples praise you, | O God;*

let all the peoples | praise you!

⁶The earth has yielded its | increase;*

God, our God, shall | bless us.

⁷God shall | bless us;*

let all the ends of the earth | fear him!

▲ Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

Epistle

Romans 11:1-2a, 13-15, 28-32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience,

³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

³²For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

St. Matthew 15:21-28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



C Glo - ry to You, O Lord.

²¹ Jesus went away from there and withdrew to the district of Tyre and Sidon.

²² And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³ But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

LSB # 653 *In Christ There Is No East or West*



1	In	Christ	there	is	no	east	or	west,
2	With	God	there	is	no	tribe	or	race;
3	So,	broth -	ers,	sis -	ters,	praise	His	name
4	Join	hands,	dis -	ci -	ples	of	the	faith,
5	In	Christ	now	meet	both	east	and	west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

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Sit

Sermon

Pr. Craig Beaton

Stand

Apostles Creed

**☩ I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.**

Prayer of the Church

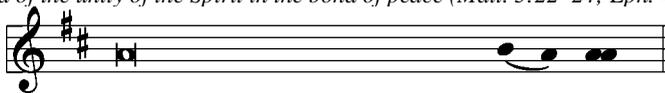
P Let us pray to the Lord,

C Lord, hear our prayer.

Stand

Pax Domini

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).



P The peace of the Lord be with you al - ways.



C A - men.

Sit

✠ LITURGY OF THE EUCHARIST ✠

Preface



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\text{I}\cdot$ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\text{I}\cdot$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death,

Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The gifts of God for the people of God

C Thanks be to God!

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

An individual cup of wine will be placed on the altar rail.

After communing you are asked to placed your individual cups in the bowl of water and dispose of your paper container in the waste basket

Communion Distribution Hymns

LSB # 624 *The Infant Priest Was Holy Born*

LSB # 623 *Lord Jesus Christ, We Humbly Pray*

The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And “Holy, holy, holy” sing
 To Christ, God’s Lamb, our Priest and King.

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Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

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P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Post-Communion Canticle/Thank the Lord



C Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - - - men.

Announcements

Exit Hymn

LSB # 779 *Come, My Soul, with Every Care*



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

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Dismissal

P Depart in peace to love and serve the Lord.
C **Thanks be to God!**

FLOWERS: *Barb & Marque Kilpatrick ~ for their anniversary*

CONFIRMATION: Baptized young adult catechumens **Anna Beaton** and **Rhys Johnson** will publicly confess their faith and be received as Confirmed Members through the **Rite of Confirmation** at the 10:30am Service on **Sunday, August 23**. Please pray for and support these fellow members of the Body of Christ by attending either in spirit or in person (note the continued limit of 30 in the sanctuary, masks and reservations required, live-streaming will be available). Due to COVID precautions, they are finishing instruction with Pr Craig via Zoom over the next couple weeks. Their *Personal Statements of Faith* will be delivered in writing, and a reception in their honor will be held at a later date.

Dear Patrons and Sponsors of **PASTOR TED'S GOLF FUNDRAISER:**

Now would be the time we would normally announce and begin in earnest the promotion of this long standing fundraiser. However, given the uncertainty surrounding the pandemic we are not confident that individual health considerations would be significantly improved by the time of our scheduled event on October 4th. On this basis, the Pastor Ted's Fundraising Committee has determined that this year's golf tournament must be canceled.

Please keep in mind our purpose. That is to provide monetary support for local families in need of food. Last year with your generous support your charity dollars went to Project Host, a well respected and efficiently operated local food bank. As a result, we presented a check for \$4600. During this pandemic their on-going efforts have increased in importance with thousands of picked-up or delivered meals all around our community. Their food truck goes directly into those communities that are most in need. It is for certain that your generosity has helped carry this organization forward with their important work.

Golf or not, please join with me in supporting Project Host again this year with a donation on behalf of Pastor Ted's. Any amount you can offer will be greatly appreciated.

We encourage you to make this donation directly to Project Host through their website. The link is included below. Click the DONATE link on the home page. Be sure to mention "Pastor Ted" in the comments.

<http://www.projecthost.org/>

In closing, thank you so much for your past and future generosity. We hope to return to the links in 2021. Sincerely, the Pastor Ted's Fundraising Committee

Contact info: 864.201.6277 or Marquek53@gmail.com

THOUGHTS FOR FRIENDS AND MEMBERS FROM ANNE HERMAN: Thank you so much for your cards and best wishes at the time of my broken shoulder. I have appreciated all your thoughts and prayers. I hope to be with you again soon. Much love, *Anne Herman*