

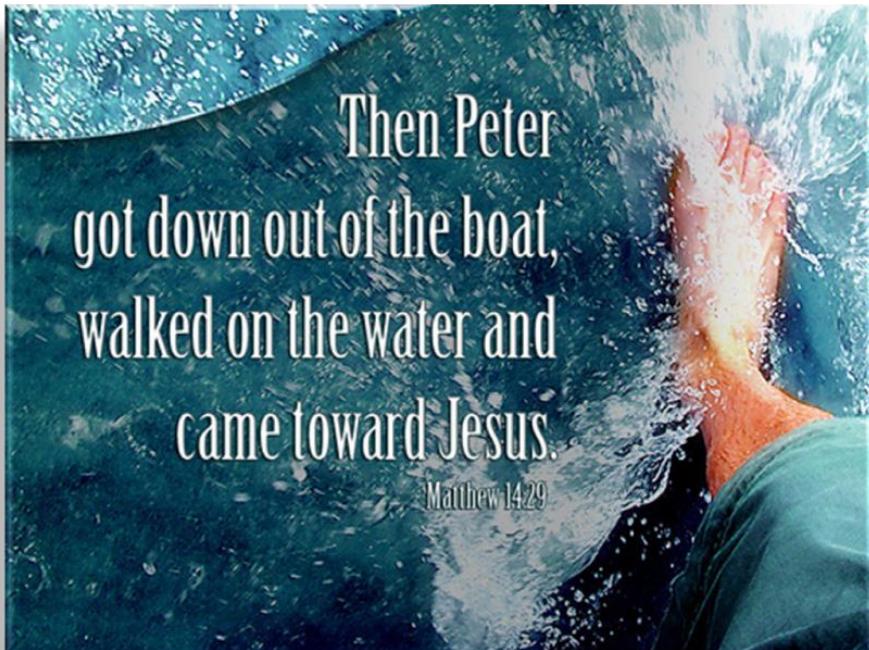
## Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive  
Greenville, South Carolina 29609  
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Pastor Steve Saxe

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### ✠ Tenth Sunday After Pentecost ✠

August 9<sup>th</sup>, 2020 10:30 AM

LSB Setting 2

*Please turn off all cell phones and pagers before entering the nave.  
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak  
reverently when we enter the sanctuary / worship space.*

## GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below\**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

**If you are unable to receive wine, please speak to Pastor or an elder before the service.**

**COMMUNION:** When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

### ***\*PLEASE NOTE\****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

### **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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**The Prelude**  
**The Greetings and Theme of the Day**

**✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠**

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

**✠ THE SERVICE OF THE WORD ✠**

**Entrance Hymn**

**LSB # 726** *Evening and Morning*



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
3 Ills that still grieve me Soon are to leave me; Though bil - lows  
4 To God in heav - en All praise be giv - en! Come, let us



glad-ness, Com - fort in sad - ness: These are Thy works; all the  
 ter - rors, Blot out my er - rors That by Thine eyes they may  
 tow - er, And winds gain pow - er, Af - ter the storm the fair  
 of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with-out num - ber, A - wake or in  
 no - more be scanned. Or - der my go - ings, Di - rect all my  
 sun shows its face. Joys e'er in - creas - ing And peace nev - er  
 gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
 do - ings; As it may please Thee, Re - tain or re - lease me;  
 ceas - ing; These shall I trea - sure And share in full mea - sure  
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
 All I com - mit to Thy fa - ther - ly hand.  
 When in His man - sions God grants me a place.  
 And to His throne like sweet in - cense a - rise.

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### Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

### Gloria



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we  
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### **Old Testament Reading**

*Job 38:4-18*

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together

and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb,

<sup>9</sup>when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it

and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’

<sup>12</sup>“Have you commanded the morning since your days began,

and caused the dawn to know its place,

<sup>13</sup>that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

<sup>14</sup>It is changed like clay under the seal,

and its features stand out like a garment.

<sup>15</sup>From the wicked their light is withheld,

and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?

<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?

<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Psalm**

*Psalm 18:1-9*

<sup>1</sup>I | love you,\* O | LORD, my strength.

<sup>2</sup>The LORD is my rock and my fortress and my de- | liverer,\*  
my God, my rock, in whom I take refuge,  
my shield, and the horn of my salvation, my | stronghold.

<sup>3</sup>I call upon the LORD, who is worthy | to be praised,\*  
and I am saved from my | enemies.

<sup>4</sup>The cords of death en- | compassed me;\*  
the torrents of destruction as- | sailed me;

<sup>5</sup>the cords of Sheol en- | tangled me;\*  
the snares of death con- | fronted me.

<sup>6</sup>In my distress I called upon the LORD;  
to my God I | cried for help.\*

From his temple he heard my voice,  
and my cry to him | reached his ears.

<sup>7</sup>Then the earth | reeled and rocked;\*  
the foundations also of the mountains trembled  
and quaked, because he was | angry.

<sup>8</sup>Smoke went up from his nostrils,  
and devouring fire | from his mouth;\*  
glowing coals flamed | forth from him.

<sup>9</sup>He bowed the heavens and | came down;\*  
thick darkness was un- | der his feet.

**▲ Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**



<sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water."  
<sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus.  
<sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."  
<sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?"  
<sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### Hymn of the Day

**LSB # 849** *Praise the One Who Breaks the Darkness*



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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*Sit*

### **Sermon**

*Pr. Craig Beaton*

*Stand*

### **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

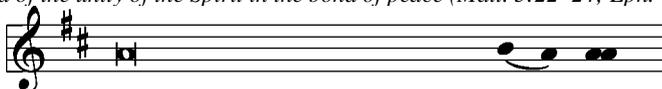
### Prayer of the Church

- P** Let us pray to the Lord,
- C** Lord, hear our prayer.

*Stand*

### Pax Domini

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*



- P** The peace of the Lord be with you al - ways.



- C** A - men.

*Sit*

## ✠ LITURGY OF THE EUCHARIST ✠

### Preface



- P** The Lord be with you.



- C** And al-so with you.



- P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\cdot\text{I}\cdot$  body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\cdot\text{I}\cdot$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**
- P** The gifts of God for the people of God
- C** **Thanks be to God!**

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

Sit

### Distribution of the Sacrament

**Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.**

**An individual cup of wine will be placed on the altar rail.**

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

### Communion Distribution Hymn

**LSB # 620 *Jesus Comes Today with Healing***

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
 door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.  
 He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

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**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

### Post-Communion Canticle/Thank the Lord



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

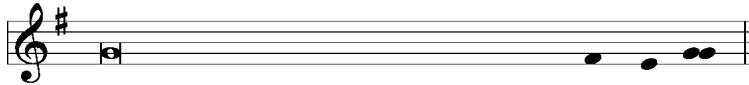
### Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - - men.

### Announcements

### Exit Hymn

**LSB # 763** *When Peace, like a River*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

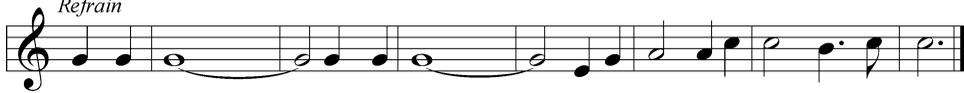


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

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### Dismissal

**P** Depart in peace to love and serve the Lord.

**C** Thanks be to God!

**THOUGHTS FOR FRIENDS AND MEMBERS FROM ANNE HERMAN:** Thank you so much for your cards and best wishes at the time of my broken shoulder. I have appreciated all your thoughts and prayers. I hope to be with you again soon. Much love, *Anne Herman*

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Dear Patrons and Sponsors of **PASTOR TED'S GOLF FUNDRAISER:**

Now would be the time we would normally announce and begin in earnest the promotion of this long standing fundraiser. However, given the uncertainty surrounding the pandemic we are not confident that individual health considerations would be significantly improved by the time of our scheduled event on October 4<sup>th</sup>. On this basis, the Pastor Ted's Fundraising Committee has determined that this year's golf tournament must be canceled.

Please keep in mind our purpose. That is to provide monetary support for local families in need of food. Last year with your generous support your charity dollars went to Project Host, a well respected and efficiently operated local food bank. As a result, we presented a check for \$4600. During this pandemic their on-going efforts have increased in importance with thousands of picked-up or delivered meals all around our community. Their food truck goes directly into those communities that are most in need. It is for certain that your generosity has helped carry this organization forward with their important work.

Golf or not, please join with me in supporting Project Host again this year with a donation on behalf of Pastor Ted's. Any amount you can offer will be greatly appreciated.

We encourage you to make this donation directly to Project Host through their website. The link is included below. Click the DONATE link on the home page. Be sure to mention "Pastor Ted" in the comments.

<http://www.projecthost.org/>

In closing, thank you so much for your past and future generosity. We hope to return to the links in 2021. Sincerely, the Pastor Ted's Fundraising Committee

Contact info: 864.201.6277 or [Marquek53@gmail.com](mailto:Marquek53@gmail.com)

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*Portals of Prayer*, July-September, are available at the door.

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