

## **Lutheran Church of the Good Shepherd**

1601 N. Pleasantburg Drive  
Greenville, South Carolina 29609  
864 244-5825

Pastor Steve Saxe

[www.lcgs.org](http://www.lcgs.org)    [lcgs1601@aol.com](mailto:lcgs1601@aol.com)



### **✠ Nineteenth Sunday After Pentecost ✠**

*October 11<sup>th</sup>, 2020*

*8:00 AM, 10:30 AM & 5:00 PM*

*LSB Setting 2*

*Please turn off all cell phones and pagers before entering the nave.  
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak  
reverently when we enter the sanctuary / worship space.*

## GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below*\*) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

**If you are unable to receive wine, please speak to Pastor or an elder before the service.**

**COMMUNION:** When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

### ***\*PLEASE NOTE\****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

### **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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**The Prelude**  
**The Greetings and Theme of the Day**

**✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠**

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

**✠ THE SERVICE OF THE WORD ✠**

**Entrance Hymn**

**LSB # 818** *In Thee Is Gladness*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the  
 wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -  
 cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for  
 pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him  
 To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

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### Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

### Gloria

**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.  
**C** Lord God, heav - en - ly king, al - mighty - y God and  
 Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### **Old Testament Reading**

*Isaiah 25:6-9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Psalm**

*Psalm 23*

<sup>1</sup>The LORD is my | shepherd; \* I | shall not want.

<sup>2</sup>He makes me lie down in green | pastures.\*

He leads me beside still | waters.

<sup>3</sup>He re- | stores my soul.\*

He leads me in paths of righteousness

for his | name’s sake.

<sup>4</sup>Even though I walk through the valley of the shadow of death,

I will fear no evil,

for you are | with me;\*

your rod and your staff,

they | comfort me.

<sup>5</sup>You prepare a table before me  
in the presence of my | enemies;\*  
you anoint my head with oil;  
my cup | overflows.

<sup>6</sup>Surely goodness and mercy shall follow me  
all the days | of my life,\*  
and I shall dwell in the house of the LORD  
for- | ever.

**▲ Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

### Epistle

*Philippians 4:4-13*

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**Holy Gospel**

*St. Matthew 22:1-14*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup> Again Jesus spoke to them in parables, saying,  
<sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son,  
<sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Hymn of the Day**

**LSB # 830** *Spread the Reign of God the Lord*



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

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*Sit*

## Sermon

*Pr. Emil Witschy*

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy catholic and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

### Prayer of the Church

- P** Lord in your mercy,
- C** Hear our prayer.

*Stand*

### Pax Domini

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

*Sit*

### ✠ LITURGY OF THE SACRAMENT ✠

#### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

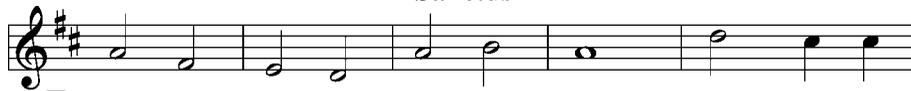


**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



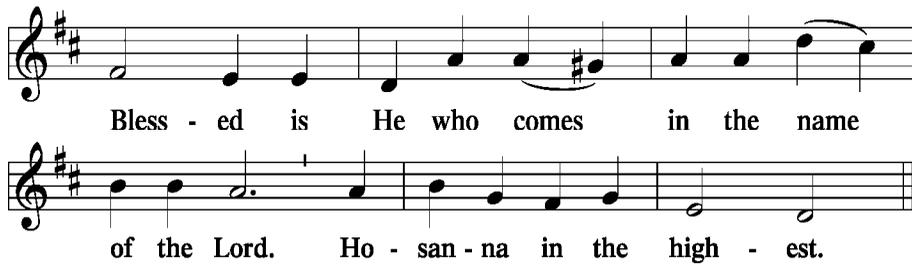
**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**
- P** The gifts of God for the people of God
- C** **Thanks be to God!**

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

**An individual cup of wine will be placed on the altar rail.**

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

## Communion Distribution Hymn

**LSB # 636** *Soul, Adorn Yourself with Gladness*



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price-less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

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**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

*Stand*

**Post-Communion Canticle/Thank the Lord**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -

joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - - - men.

### Announcements

### Exit Hymn

**LSB # 923** *Almighty Father, Bless the Word*

1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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### Dismissal

- P** Depart in peace to love and serve the Lord.  
**C** Thanks be to God!

## BULLETIN ANNOUNCEMENTS

**LUTHERAN WITNESS SUBSCRIPTIONS:** 2021 subscriptions are \$12.95 annually and are due before **OCTOBER 26, 2020**. If you would like to renew or receive a subscription, please issue a check payable to Lutheran Church of the Good Shepherd and note on memo "Lutheran Witness". Please send checks to Financial Secretary at the church address.

**THE LADIES #1 BIBLE STUDY** **will NOT meet this week (October 13, 14, and 15)** We WILL, however, resume our study of John's Gospel next week on October 20, 21, and 22. Questions are available on the table under the bulletin board in the Narthex.

**PLANS TO RESUME SUNDAYSCHOOL:** Classes have resumed with precautions (masking and distancing according to LCGS guidelines) in this revised format:

- a. Ages 2-3 taught by Leigh Ann Bockle (in the nursery).
- b. Combined children's Sunday School (ages 4-11) taught by Heidi & Jake Nagy with Jan Saxe assisting (in the large fellowship hall and/or outside if the weather allows). They will focus on catechism and Bible lessons with our CPH materials on hand. Children's SS offering will commence via LWML children's mite boxes.

- c. Confirmation class taught by Pr Steve Saxe (less than 5 in the library).
- d. Adult class (including post-Confirmation students) taught by Markus Bockle (in the sanctuary). This might be offered via live streaming as well.
- e. Adult Catechism, taught by Pr Saxe, has resumed every other SUN evening - both in person & via Zoom.

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**UNITED MINISTRIES: United Ministries' Place of Hope Needs Men's Socks.** Many of our homeless participants do a lot of walking. If their socks are worn out, we like to be able to give them a pair of new clean socks to put on their clean feet. We are down to our last 25 or so pairs. If you are able, pick up a package of new socks for our participants. Deliveries can be made to United Ministries, 606 Pendleton Street, from 8:00 – 5:00 Monday – Thursday and until noon on Fridays. Thanks for considering!

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**DEVOTIONALS:** October – December, 2020, *Portals of Prayer*, are available at the door.

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**QUILL NEWS:** Many folks have asked when will we have a Quill? My reply is “as soon as **YOU** send me something to print.” We are planning to print the first issue of the Quill for November provided you help. Elected officers and committee chair – what are the duties of your office or committee? Do you have any plans or ideas when things get back to “normal” whatever that may be? I would like a complete list of the 2021 officers and committee chairpersons, prayer list, calendar, and maybe a story or event you would like to share with everyone. This is your newsletter. Please help make our first one this year an interesting one. Send your articles to Joan Winkelman at [lcgsquill@aol.com](mailto:lcgsquill@aol.com). Thank you.

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**LUTHERANS FOR LIFE: October 11 – Pentecost XIX (Proper 23A)** – Jesus Christ has already swallowed up death forever. It belongs to Him and Him alone. He reserves the right to provide life to us on His terms and decide in His time when we die. His death and resurrection have freed us from needing to seek it for ourselves or for anybody else. His peace and presence, promises and power pass us not only into death's shadow but through it—without ever setting up residence.