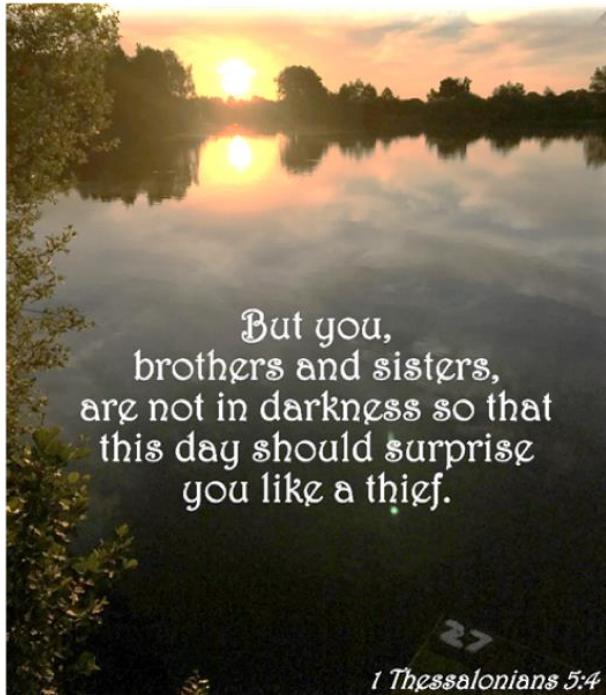


Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive
Greenville, South Carolina 29609
864 244-5825

Pastor Steve Saxe

www.lcgs.org lcgs1601@aol.com



✠ Twenty-fourth Sunday after Pentecost ✠

November 15th, 2020 10:30 AM

LSB Setting 1

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak
reverently when we enter the sanctuary / worship space.*

GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

If you are unable to receive wine, please speak to Pastor or an elder before the service.

COMMUNION: When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

****PLEASE NOTE****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Fa - ther's face, Word made flesh, who lived a - mong us
 all we see, When the emp - ty spac - es ech - oed
 dark and deep, Call - ing out with in - vi - ta - tion:
 work be - gin, Bring the heal - ing res - to - ra - tion



Full of truth and full of grace, Shine up - on our
 With the Fa - ther's "Let there be..." Light and life burst
 "Rise, a - wak - en from your sleep; Christ the Lord will
 Of Your im - age lost by sin; From Your full - ness



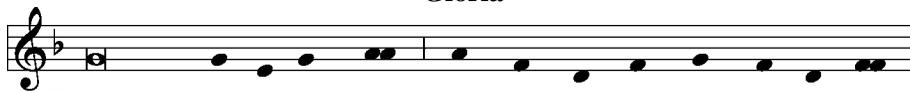
hu - man dark - ness; Pierce the night that shrouds our race.
 from the glo - rious Pow - er of Your maj - es - ty!
 shine up - on you And from death your soul shall keep."
 all re - ceiv - ing Grace on grace, new life with - in!

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Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

Gloria



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zephaniah 1:7-16

⁷Be silent before the Lord GOD!

For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.

⁸And on the day of the LORD's sacrifice—

“I will punish the officials and the king's sons
and all who array themselves in foreign attire.

⁹On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.

¹⁰“On that day,” declares the LORD,
“a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.

¹¹Wail, O inhabitants of the Mortar!

For all the traders are no more;
all who weigh out silver are cut off.

¹²At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
‘The LORD will not do good,
nor will he do ill.’

¹³Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.”

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.

¹⁵A day of wrath is that day,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 90:1-12

¹Lord, you have been our | dwelling place*
in all gener- | ations.

²Before the mountains were brought forth,
or ever you had formed the earth | and the world,*
from everlasting to everlasting | you are God.

³You return | man to dust*
and say, “Return, O chil- | dren of man!”

⁴For a thousand years in your sight
are but as yesterday when | it is past,*
or as a watch | in the night.

⁵You sweep them away as | with a flood;* they are like a dream,
like grass that is renewed in the | morning:

⁶in the morning it flourishes and | is renewed;*
in the evening it fades and | withers.

⁷For we are brought to an end by your | anger;*
by your wrath we | are dismayed.

⁸You have set our iniquities be- | fore you,*
our secret sins in the light of your | presence.

⁹For all our days pass away un- | der your wrath,*
we bring our years to an end | like a sigh.

¹⁰The years of our life are seventy,
or even by reason of strength | eighty;*
yet their span is but toil and trouble;
they are soon gone, and we | fly away.

¹¹Who considers the power of your | anger,*
and your wrath according to the | fear of you?

¹²So teach us to number | our days*
that we may get a heart of | wisdom.

**▲ Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

Epistle

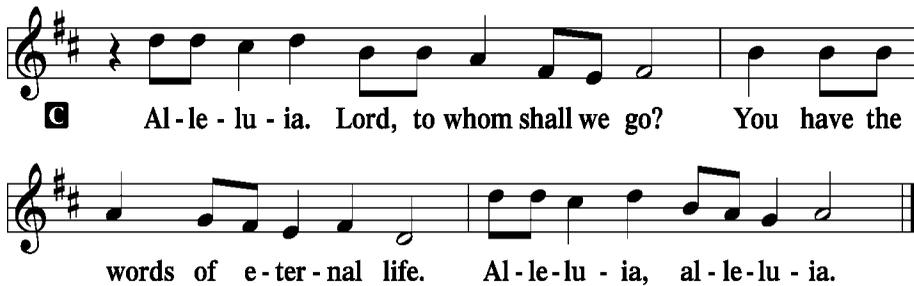
1 Thessalonians 5:1-11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Common Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Matthew 25:14-30

- P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



C Glo - ry to You, O Lord.

¹⁴“For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ ²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

LSB # 513 *The Clouds of Judgment Gather*



1	The	clouds	of	judg	-	ment	gath	-	er,	The
2	A	-	rise,	O	true	dis	-	ci	-	ples;
3	The	home	of	fade	-	less	splen	-	dor,	Of
4	Oh,	hap	-	py,	ho	-	ly	por	-	tion,
										Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.
 gold - en, The light that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

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Sit

Sermon: Daylight Savior Time

Stand

Nicene Creed

**☐ I believe in one God,
 the Father Almighty,
 maker of heaven and earth**

and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P Lord in your mercy,

C Hear our prayer.

Stand

Pax Domini

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).



P The peace of the Lord be with you al - ways.

Sit

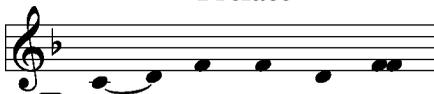


C A - men.

Choir Anthem

✠ LITURGY OF THE EUCHARIST ✠

Preface



P The Lord be with you.



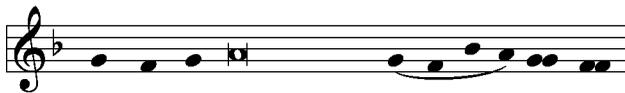
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\bar{\iota}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\bar{\iota}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The gifts of God for the people of God

C Thanks be to God!

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

An individual cup of wine will be placed on the altar rail.

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Communion Distribution Hymns

LSB # 631 *Here, O My Lord, I See Thee Face to Face*

LSB # 632 *O Jesus, Blessed Lord, to Thee*

Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God;
3 This is the hour of ban - quet and of song;
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load;
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

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O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

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Stand

Post-Communion Canticle/Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

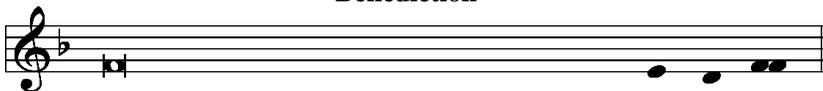
A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Announcements

Exit Hymn

LSB # 783 *Take My Life and Let It Be*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

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Dismissal

P Depart in peace to love and serve the Lord.

C **Thanks be to God!**

FLOWERS: *Terry Weinbender ~ in memory to her husband, Rex*

BULLETIN ANNOUNCEMENTS

FALL CLEANUP DAY: The trustees and members of LCGS are planning on a fall cleanup day beginning at **9:30AM** on the **third Saturday of November (21Nov2020)**. This will be mostly an indoor fall cleanup day, since outdoor work on the church grounds was done on two Saturdays in October. [A sign-up sheet is on the bulletin board in the narthex.](#)

LWML will meet on **Sunday, November 22nd, at 2:30pm via ZOOM**. Ladies, note this is a schedule change from what was announced in the November Quill. If you would like to virtually attend this meeting, please contact Barb Kilpatrick at 864-320-3382 with your e-mail address and you will be sent a link to join. Thank you!

THE QUILL: The *Quill* newsletter is available at the door. You can also view it on the church website @ www.lcgs.org, Media Center, The Quill.

THE LADIES #1 BIBLE STUDY needs YOU! All Good Shepherd Ladies and friends are invited to join us as we study St. John's Gospel this year. We meet in the fellowship hall in masked/ distanced small groups AND offer a Zoom option as well. All are welcome! **If you are interested in joining us, please call or text Jan Saxe (864) 607-0217.** Our Bible studies are held each **Tuesday at 10 a.m. and 12 noon** and **Wednesday at 10 a.m.** Copies of the questions we will discuss are available on the table in the church narthex under the bulletin board.

SUNDAY SCHOOL: Sunday School classes have resumed with precautions (masking and distancing according to LCGS guidelines) in this revised format:

- a. Ages 2-3 taught by Leigh Ann Bockle (in the nursery).
- b. Combined children's Sunday School (ages 4-11) taught by Heidi & Jake Nagy with Jan Saxe assisting (in the large fellowship hall and/or outside if the weather allows). They will focus on catechism and Bible lessons with our CPH materials on hand. Children's SS offering will commence via LWML children's mite boxes.
- c. Confirmation class taught by Pr Steve Saxe (less than 5 in the library).
- d. Adult class (including post-Confirmation students) taught by Markus Bockle (in the sanctuary). This might be offered via live streaming as well.
- e. Adult Catechism, taught by Pr Saxe, has resumed every other SUN evening - both in person & via Zoom.

UNITED MINISTRIES: United Ministries' Place of Hope Needs Men's Socks. Many of our homeless participants do a lot of walking. If their socks are worn out, we like to be able to give them a pair of new clean socks to put on their clean feet. We are down to our last 25 or so pairs. If you are able, pick up a package of new socks for our participants. For your convenience, you can place them in the baskets marked "United Ministries" located in the narthex under the table. Or, the Deliveries can be made to United Ministries, 606 Pendleton Street, from 8:00 – 5:00 Monday – Thursday and until noon on Fridays. Thanks for considering!

LUTHERANS FOR LIFE: November 15 – Pentecost XXIV (Proper 28A) – Isn't abortion at least a little like wrapping precious treasure in a napkin and throwing it in a hole? Isn't assisted suicide literally burying unappreciated talents in the ground (Matthew 25:18)? Jesus warns it's a one-way ticket to weeping and gnashing of teeth (Matthew 25:28-30). But what joy awaits us when we receive both our lives and everyone else's as a gift and expect that each will improve the other (Matthew 25:20-21)!