

# Lutheran Church of the Good Shepherd

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✠ THE NATIVITY OF OUR LORD JESUS CHRIST / CHRIST-MASS DAY ✠  
25 December 2020    10:30 AM

*Please turn off all cell phones and pagers before entering the nave.  
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak  
reverently when we enter the sanctuary / worship space.*

## GOOD SHEPHERD WELCOMES OUR VISITORS THIS HOLY DAY!

### *CHRIST IS BORN! GLORIFY HIM!*

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (reverse side of same card and below\*) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

*If you are unable to receive wine, please speak to Pastor or an elder before the service.*

**COMMUNION:** When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice).

#### **\*PLEASE NOTE\***

**Those who intend to commune** are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacraments of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin on page 329-330 of the Lutheran Service Book.

*As a visitor, YOU are invited to share in the Eucharist (Holy Communion) with us if you...*

- are baptized in the name of the Triune God, Father, Son and Holy Spirit,
- repent of your sins and trust in Jesus Christ alone for your salvation,
- believe & confess the Christian faith as expressed in Apostle's and Nicene Creeds
- believe that in receiving communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you believe these things, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. ***Thank you!***

#### ***Acknowledgments***

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✠ NATIVITY OF OUR LORD / CHRIST-MASS DAY ✠

The Prelude

The Greetings and Theme of the Day

✠ THE PREPARATION ; CONFESSION AND ABSOLUTION ✠

*Stand and face the doors to the nave.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** Christ is Born!

**C** **Glorify Him!**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ LITURGY OF THE WORD ✠

**Nativity Proclamation**

**A** The Twenty-fifth Day of December, when ages beyond number had run their course from the creation of the world,

when God in the beginning created heaven and earth,  
and formed man in his own likeness;

when century upon century had passed  
since the Almighty set his bow in the clouds after the Great Flood,

as a sign of covenant and peace;  
in the twenty-first century since Abraham, our father in faith,  
came out of Ur of the Chaldees;  
in the thirteenth century since the People of Israel were led by Moses  
in the Exodus from Egypt;  
around the thousandth year since David was anointed King;  
in the sixty-fifth week of the prophecy of Daniel;  
in the one hundred and ninety-fourth Olympiad;  
in the year seven hundred and fifty-two  
since the foundation of the City of Rome;  
in the forty-second year of the reign of Caesar Octavian Augustus,  
the whole world being at peace,

JESUS CHRIST, eternal God and Son of the eternal Father,  
desiring to consecrate the world by his most loving presence,  
was conceived by the Holy Spirit,  
and when nine months had passed since his conception,  
was born of the Virgin Mary in Bethlehem of Judah,  
and was made man:

The Nativity of Our Lord Jesus Christ according to the flesh.

### The Entrance Hymn

**LSB # 373** *See Amid the Winter's Snow*



1 See a - mid the win - ter's snow, Born for us on earth be - low,  
2 Lo, with - in a sta - ble lies He who built the star - ry skies,  
3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,  
4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.  
He who, throned in height sub - lime, Sits a - mid the cher - u - bim.  
Thus to come from high - est bliss Down to such a world as this!  
Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.

*Refrain*

Hail, O ev - er - bless-ed morn! Hail, re-demp-tion's hap-py dawn!  
Sing through all Je - ru - sa-lem: "Christ is born in Beth-le-hem!"

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### Apostolic Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

### Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**G** A - - - men.

**Canticle: Gloria in Excelsis**

**LSB # 368 Angels We Have Heard on High**



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,  
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



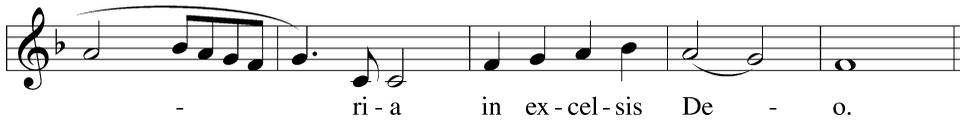
And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be Which in - spire your heav'n - ly song?  
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.



*Refrain*  
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



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### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**P** Almighty God, grant that the Nativity of Your only-begotten Son, who is born in the flesh may set us free from the bondage of sin and so bring us great joy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Isaiah 52:7–10*

<sup>7</sup>How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, “Your God reigns.”  
<sup>8</sup>The voice of your watchmen—they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.  
<sup>9</sup>Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem  
<sup>10</sup>The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

*Psalm 2*

1Why do the | nations rage\*  
and the peoples | plot in vain?  
2The kings of the earth set themselves,  
and the rulers take counsel to- | gether,\*  
against the LORD and against his anointed, | saying,  
3“Let us burst their | bonds apart\*  
and cast away their | cords from us.”  
4He who sits in the | heavens laughs;\*  
the Lord holds them in de- | rision.  
5Then he will speak to them | in his wrath,\*  
and terrify them in his fury, | saying,  
6“As for me, I have | set my King\*  
on Zion, my | holy hill.”  
7I will tell of | the decree:\*  
The LORD said to me, “You are my Son;  
today I have be- | gotten you.  
8Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.  
9You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”  
10Now therefore, O | kings, be wise,\*  
be warned, O rulers | of the earth.  
11Serve the | LORD with fear,\*  
and rejoice with | trembling.  
12Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.  
**Δ Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Second Reading:

*Hebrews 1:1-12*

1Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2but in these last days he has spoken to us by his Son, whom he appointed the heir of all things,

through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,  
“You are my Son,  
today I have begotten you”?

Or again,

“I will be to him a father, and he shall be to me a son”?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

<sup>7</sup>Of the angels he says,

“He makes his angels winds,  
and his ministers a flame of fire.”

<sup>8</sup>But of the Son he says,

“Your throne, O God, is forever and ever,  
the scepter of uprightness is the scepter of your kingdom.

<sup>9</sup>You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you  
with the oil of gladness beyond your companions.”

<sup>10</sup>And,

“You, Lord, laid the foundation of the earth in the beginning,  
and the heavens are the work of your hands;

<sup>11</sup>they will perish, but you remain;  
they will all wear out like a garment,

<sup>12</sup>like a robe you will roll them up,  
like a garment they will be changed.

But you are the same, and your years will have no end.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Holy Gospel Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Stand

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

### Holy Gospel

*John 1:1-18*

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") <sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

### Hymn of the Day

**LSB # 384** *Of the Father's Love Begotten*



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
3 This is He whom seers in old time Chant - ed of with  
4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, Whom the voic - es of the proph - ets  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 Prom - ised in their faith - ful word. Now He shines, the long - ex -  
 And ex - tol our God and King. Let no tongue on earth be  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
 deem - er, First re - vealed His sa - cred face  
 pect - ed; Let cre - a - tion praise its Lord  
 si - lent, Ev - 'ry voice in con - cert ring  
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more. A - men.

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**Sermon: Christ-mass Correction**

*Stand*

**Nicene Creed**

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,**

**God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy catholic and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.**

### Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus,  
 And for all people according to their needs.

*After each portion of the prayers:*

**P** Oh, come, let us adore Him,

**C** Christ the Lord!

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## ✠ THE LITURGY OF THE EUCHARIST ✠

### Preface

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high-est. Bless-ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

- P** You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, 'Take; eat; this is my body ✠, given for you. This do in remembrance of me.' In the same way, also, He took the cup after supper, and when He had given thanks, He gave it to them saying, 'Drink of it all of you. This cup is the New Testament in My Blood, ✠ shed for you for the forgiveness of sins. This do as often as you drink it, in remembrance of Me.'

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

- C** Amen

### Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** Lord, remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** Thanks be to God!

*Sit*

**Lamb of God: Sing to the tune of "Savior of the Nations Come" LSB #332**

**Lamb of God born on this day  
The world's sin, You take away  
Mercy to poor sinners give  
Grant us peace, that we may live**

**Lamb of God you come this day  
The world's sin to bear away  
Light to all the world you bring  
And your peace, O Christ our King**

**Lamb of God you take away  
All our sin; you come this day  
Righteousness to us you bring  
Peace on earth, O Christ our King!**

*Sit*

#### **Distribution of the Sacrament**

**Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.**

**An individual cup of wine will be placed on the altar rail.**

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

## Distribution Hymns

LSB # 381 *Let Our Gladness Have No End*

LSB # 383 *A Great and Mighty Wonder*

### 381 Let Our Gladness Have No End



1 Let our glad - ness have no end, al - le - lu - ia!  
2 Proph - e - sies in days of old, al - le - lu - ia!  
3 See, the love - liest bloom - ing rose, al - le - lu - ia!  
4 In - to flesh is made the Word, al - le - lu - ia!



For to earth did Christ de - scend, al - le - lu - ia!  
God has sent Him as fore - told, al - le - lu - ia!  
From the branch of Jes - se grows, al - le - lu - ia!  
He, our ref - uge and our Lord, al - le - lu - ia!

*Refrain*



On this day God gave us Christ, His Son, to save



us; Christ, His Son, to save us.

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### 383 A Great and Mighty Wonder



1 A great and might - y won - der, A full and ho - ly cure:  
2 The Word be - comes in - car - nate And yet re - mains on high,  
3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,  
4 Since all He comes to ran - som, By all be He a - dored,  
5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!  
And cher - u - bim sing an - thems To shep - herds from the sky.  
Re - joice, O vales and moun - tains, And o - ceans, clap your hands.  
The in - fant born in Beth - l'em, The Sav - ior and the Lord.  
And Christ shall raise His scap - ter, De - cree - ing end - less peace.

*Refrain*

Pro - claim the Sav - ior's birth: "To God on high be  
glo - ry And peace to all the earth!"

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**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

### Post-Communion Canticle

#### 391 Rejoice, Rejoice This Happy Morn

*Sung to hymn tune #395*

Rejoice, rejoice this happy morn,  
A Savior unto us is born,  
The Christ, the Lord of glory!  
His lowly birth in Bethlehem  
The angels from on high proclaim  
And sing redemption's story!  
My soul, extol  
God's great favor;  
Bless Him ever  
For salvation;  
Give Him praise and adoration!

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### Post-Communion Collect

**P** Let us pray.

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Benediction



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

### Announcements

### Exit Hymn

*Please turn to face and follow the Processional Cross – turning back to face the altar after the cross has left the Nave as a reminder that we go with Christ to serve.*

### LSB #388 Go Tell It on the Mountain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;



Go tell it on the moun - tain That Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
- 2 The shep-herds feared and trem - bled When lo, a - bove the earth
- 3 Down in a lone - ly man - ger The hum-ble Christ was born;



Be - hold, through-out the heav-ens There shone a ho - ly light.  
 Rang out the an-gel cho - rus That hailed our Sav - ior's birth.  
 And God sent us sal - va - tion That bless - ed Christ-mas morn.

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## Dismissal

**P** Christ is Born!

**C** **Glorify Him!**

**P** Depart in peace to love and serve the Lord.

**C** **Thanks be to God!**



### POINSETTIAS GIVEN BY:

*Barb & Marque Kilpatrick*

*Leslie & Shirley Koivula*

*Pr. Steve & Jan Saxe*

*Betty Wade*

*Kathy Washington*

*Les & Shirley Koivula*

*Mack & Shirley Whitley*

*Buzz & Nancy Sprinkle*

*Pr. Emil & Amy Witschy*