

Lutheran Church of the Good Shepherd

1601 N. Pleasantburg Drive
Greenville, South Carolina 29609

864 244-5825

Pastor Steve Saxe

www.lcgs.org lcgs1601@aol.com



✠ Third Sunday in Lent ✠

March 7th, 2021, 8:00 AM & 10:30 AM

LSB Setting 3

*Please turn off all cell phones and pagers before entering the nave.
If you need to leave the service please do so during the hymns.*

*The altar represents God's presence. It is fitting to act and speak
reverently when we enter the sanctuary / worship space.*

GOOD SHEPHERD CHURCH WELCOMES YOU THIS MORNING!

We welcome you to this service of God's Word and Sacrament at which the words and action of Jesus Christ are central. Visitors are asked to sign the guest book in the narthex (entrance) and complete the Visitor Registration Card. Visitors who desire to receive Holy Communion are asked to read and consider the Communion Registration card (*reverse side of same card and below**) before joining us at the altar and to place the card in the offering plate or give it to one of the ushers.

If you are unable to receive wine, please speak to Pastor or an elder before the service.

COMMUNION: When you commune, you will have a choice between individual cup and the common cup (chalice). The acolyte offers an individual cup before the pastor presents the common cup (chalice). Non-alcoholic wine is offered from individual cups placed in the center of the tray.

****PLEASE NOTE****

Those who intend to commune are encouraged to prepare for reception of the Sacrament of Holy Communion by reviewing the "*Sacrament of the Altar*" on page 326 and "*Christian Questions with Their Answers*" drawn up by Dr. Martin Luther on page 329-330 of the Lutheran Service Book. *Visitors are invited to share in the Sacrament of Holy Communion (Eucharist) with us if you...* are baptized in the name of the Triune God, repent of your sins and trust in Jesus Christ alone for your salvation, believe & confess the Christian Faith as expressed in Apostle's and Nicene Creeds, believe that in receiving Communion, you eat & drink Jesus' true body & blood with bread & wine for forgiveness of your sins & strengthening of your faith.

If you can affirm the statements above, you are welcome to share in reception of the Sacrament with us today. Please complete one of the red & white Visitor Communion Registration cards if you commune with us. Thank you!



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

The Prelude
The Greetings and Theme of the Day

✠ THE PREPARATION IN CONFESSION AND ABSOLUTION ✠

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C **Amen.**

✠ THE SERVICE OF THE WORD ✠

Entrance Hymn

LSB # 429 *We Sing the Praise of Him Who Died*



1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
on the tree; He brings us mer - cy from a - bove.
gloom - y day And sweet - ens ev - 'ry bit - ter cup.
from the grave And gilds the bed of death with light;

- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

Public domain

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 20:1-17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven

and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 19:1-14

¹The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

²Day to day | pours out speech,*
and night to night reveals | knowledge.

³There is no speech, nor | are there words,*
whose voice | is not heard.

⁴Their measuring line goes out through all the earth,
and their words to the end | of the world.*

In them he has set a tent | for the sun,
⁵which comes out like a bridegroom| leaving his | chamber,*
and, like a strong man, runs its | course with joy.

⁶Its rising is from the end of the heavens,
and its circuit to the | end of them,*
and there is nothing hidden | from its heat.

⁷The law of the LORD is perfect,
reviv- | ing the soul,*
the testimony of the LORD is sure,
making wise the | simple;

⁸the precepts of the LORD are right,
rejoicing | the heart,*

the commandment of the LORD is pure,
enlightening | the eyes;

⁹the fear of the LORD is clean,

enduring for- | ever;*

the just decrees of the LORD are true,
and righteous alto- | gether.

¹⁰More to be desired are they than gold,

even | much fine gold;*

sweeter also than honey

and drippings of the | honeycomb.

¹¹Moreover, by them is your | servant warned;*

in keeping them there is | great reward.

¹²Who can dis- | cern his errors?*

Declare me innocent from | hidden faults.

¹³Keep back your servant also from presumptuous sins;

let them not have dominion | over me!*

Then I shall be blameless,

and innocent of great trans- | gression.

¹⁴Let the words of my mouth and the meditation of my heart

be acceptable | in your sight,*

O LORD, my rock and my re- | deemer.

▲ Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

Epistle

I Corinthians 1:18-31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the

strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Verse

Christ hath humbled Himself, and become obedient unto death:

even the death of the Cross. Wherefore God also hath highly exalted Him:

And given Him a Name, which is above every name.

Holy Gospel

St. John 2:13-22

P The Holy Gospel according to St. John, the second chapter.

C Glo - ry be to Thee, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And

he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

**the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy catholic and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day

LSB # 579 *The Law of God Is Good and Wise*



1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 3 To those who help in Christ have found And would in
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
 of our sin - ful hearts That we may see our lost es -
 works of love a - bound It shows what deeds are His de -
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
 tate And turn from sin be - fore too late.
 light And should be done as good and right.
 sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.
- 6 To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at His throne,
 Saved by His grace through faith alone.

Sermon: The Way
Pr. Emil Witschy

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus
C Amen

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Kneel or stand as able

Prayer of the Church

- P** O Lord, have mercy on us,
C And hear our prayer

Pax Domini

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).



P The peace of the Lord be with you al - ways.



C A - - - - - men.

Anthem
What Wondrous Love

Stand

✠ LITURGY OF THE EUCHARIST ✠

Preface



P The Lord be with you.



G And with thy spir - it.



P Lift up your hearts.



G We lift them up un - to the Lord.



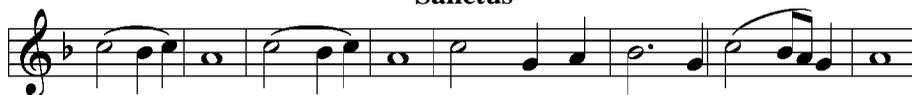
P Let us give thanks un - to the Lord, our God.



G It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



G For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\cdot\text{I}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - men.

Sit

Distribution of the Sacrament

Please come forward in *Pilgrim style* and extend your arm so that pastor may place the bread /wafers in your hand.

An individual cup of wine will be placed on the altar rail.

After communing you are asked to place your individual cups in the bowl of water and dispose of your paper container in the waste basket

Communion Distribution Hymns

Go To Dark Gethsemane ----- *Choir*

LSB # 624 *The Infant Priest Was Holy Born*

LSB # 632 *O Jesus, Blessed Lord, to Thee*

The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the
 rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

© 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License .NET, no. 100012114.

O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

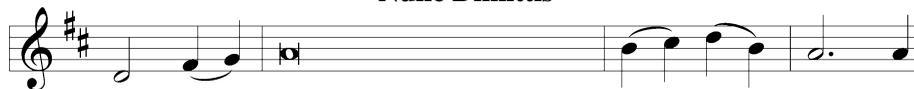
Public domain

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

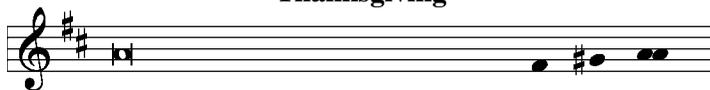


to the Son and to the Ho - ly Ghost; as it was in the beginning,

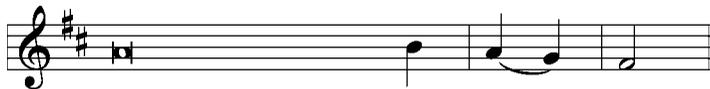


is now, and ev - er shall be, world without end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

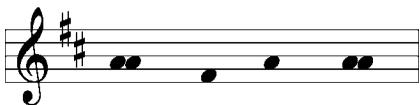
Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.

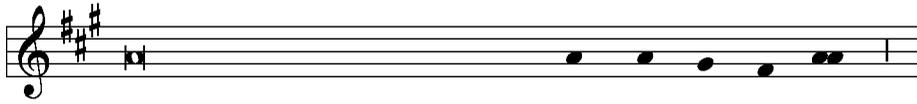


C Thanks be to God.

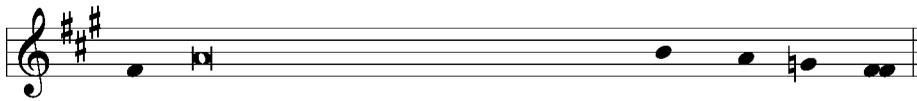
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Announcements

Exit Hymn

LSB # 427 *In the Cross of Christ I Glory*



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Public domain

Dismissal

- P** Depart in peace to love and serve the Lord.
C Thanks be to God!

BULLETIN ANNOUNCEMENTS

LENTEN DAY OF PRAYER: Please sign-up for the *Lenten Day of Prayer* on **Saturday, March 13, 2021**. The sign-up sheet is available in the narthex.

SPRING WORKDAY: The annual **LCGS Spring Cleanup Day** is on **Saturday, March 20, 2021**, at **9 AM**. Sign-up sheet is on the bulletin board.

CONTRIBUTIONS: If you are unable to attend a worship service in person, contributions can be mailed to:

Lutheran Church of the Good Shepherd
1601 North Pleasantburg Drive
Greenville, SC 29609
Attention: Financial Secretary

EASTER LILY SIGN-UP: The sign-up sheet for Easter lilies is on the bulletin board.

SUNDAY SCHOOL: Sunday School classes have resumed with precautions (masking and distancing according to LCGS guidelines) in this revised format:

- a. Ages 2-3 taught by Leigh Ann Bockle (in the nursery).
 - b. Combined children's Sunday School (ages 4-11) taught by Heidi & Jake Nagy with Jan Saxe assisting (in the large fellowship hall and/or outside if the weather allows).
 - c. Confirmation class taught by Pr. Steve Saxe (less than 5 in the library).
 - d. Adult class (including post-Confirmation students) taught by Markus Bockle (in the sanctuary). This might be offered via live streaming as well.
 - e. Adult Catechism, taught by Pr. Saxe, has resumed every other SUN evening - both in person & via Zoom.
-

THE QUILL: Don't forget to check out the *Quill* newsletter! It is full of interesting church news as well as scheduled services and meetings. The *Quill* newsletter is available at the door. You can also view it on the church website @ www.lcgs.org, *Media Center*, *The Quill*.

THE LADIES #1 BIBLE STUDY warmly welcomes new members! All Good Shepherd Ladies and friends are invited to join us as we continue our study of St. John's Gospel in 2021. We meet in the fellowship hall in masked/distanced small groups AND offer a **Zoom option on Thursdays** as well. All are welcome! **If you are interested in joining us, please call or text Jan Saxe (864) 607-0217.** Our in-person Bible studies are held each **Tuesday at 10 a.m. and**

Wednesday at 10 a.m. Copies of the questions we will discuss are available on the table in the church narthex under the bulletin board.

UNITED MINISTRIES: United Ministries' Place of Hope Needs Men's Socks. Many of our homeless participants do a lot of walking. We like to be able to give them a pair of new clean socks to put on their clean feet. . If you are able, pick up a package of new socks for our participants. For your convenience, you can place them in the baskets marked "United Ministries" located in the narthex under the table. Or, the Deliveries can be made to United Ministries, 606 Pendleton Street, from 8:00 – 5:00 Monday – Thursday and until noon on Fridays. Thanks for considering!

GOOD SAMARITAN FUND: Jane Kerr is now our contact person for the Good Samaritan Fund. She will work with Pastor to insure that donations promptly be distributed to those in need. If you have a need or if you know of a person or family who has a need - inside or outside our congregation - please e-mail Jane at Kerrkw@hotmail.com.

LUTHERANS FOR LIFE: March 7 “Whether you are five or 35 or 65, there will be days when it seems to you that God has dropped it. When that happens, when the darkness threatens to close in on you, just go back to the simple truth that God taught you in your youth. Go back to the Word of Light, the Word that is Christ. ‘Jesus loves me, this I know, for the Bible tells me so.’ That will lighten the way for you, for us all.” *Rev. Dr. Dale A. Meyer, The Lutheran Hour – A Life Quote from Lutherans For Life • lutheransforlife.org*